



Library of Latin Texts – Series A

DATABASE
FOR THE WESTERN LATIN TRADITION

User's Guide

2017

under the direction of
Paul Tombeur

Centre
« *Traditio Litterarum Occidentalium* »

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TABLE OF CONTENTS

Preface	4
Foreword.....	5
Overview of the new texts of 2017	5
I. The data.....	9
1. Filters.....	10
1) <i>Authors and titles of works</i>	10
2) <i>Eras and genres (Clavis and Periods)</i>	10
3) <i>Centuries</i>	12
2. Word-forms	13
3. A discourse cut into sentences (<i>sententiae</i>).....	18
II. The software.....	19
1. Four ways of accessing texts	19
2. Navigating through the ‘Library of Latin Texts – Series A’	19
3. <i>Quick search</i>	20
1) <i>Search screen</i>	20
2) <i>Results</i>	20
4. Executing a search in the Advanced search screen	21
1) <i>Formulating a simple query for a single word (a form)</i>	21
2) <i>Using Boolean operators</i>	21
3) <i>Using Proximity operators</i>	22
4) <i>Using wildcards and the Select filter of the Word-forms panel.</i>	23
5) <i>Search options</i>	25
6) <i>Saving queries and loading saved queries</i>	26
5. Displaying and utilizing the results	26
1) <i>Displaying the results in a single list</i>	26
2) <i>Showing the results in relation to the different periods of Latin</i>	26
3) <i>The contexts shown in the list of results</i>	27
4) <i>Navigating through the lists of results</i>	28
5) <i>Working with individual contexts</i>	28
6) <i>Similarity Search</i>	29
7) <i>Exporting the list of results completely or partially</i>	29
8) <i>Switching from a context search to other types of approach</i>	30
6. Using the filters	30
1) <i>The five filters</i>	30
2) <i>Using a filter to make a selection</i>	30
3) <i>Formulating queries in a selection filter: rules of syntax</i>	31
4) <i>Navigating through a selection filter</i>	31
5) <i>Alphabetical and logical sorting</i>	32
6) <i>Including and excluding data defined by the filters</i>	32
7) <i>Combining different filters</i>	32
7. Working with the Table of Contents	35
8. Examining the Distribution of Word-forms	36
1) <i>Formulating a query concerning the entire database</i>	36
2) <i>Examining the Distribution of Word-forms: from general distribution to the display of a concordance</i>	36
III. AUTHORS AND TITLES OF WORKS	38

Preface

An invitation to read forth, patiently...

The reading of the whole of this guide, as an initiation to the data as well as to the use of the software, will enable you to understand and use better the research tool which we present to you.

If you are in a great hurry, look at the table of contents, which will refer you to page numbers. If you are in a hurry, first go through the part of the guide devoted to the software. If you are wise, read the whole thing.

Do you read the introductions to your dictionaries? You should if you want to use them properly. The time will be well spent.

Tolle, lege...

Foreword

The reception of the previous editions of the CLCLT does not need further comment; it is for us an extraordinary encouragement to continue patiently the work in progress.

Since 2009, our Latin text database is called **LLT**: Library of Latin Texts, consisting of a *Series A* and a *Series B*. The present tool contains the *Series A*.

New software has been developed, representing considerable progress in comparison to previous versions. Here we wish to stress some of the most important innovations. The software offers:

- the possibility to examine the distribution of word-forms through the entire database using each of the filters, i.e. the different periods of Latin, the individual authors and their works, and, consequently, to find out the exact number of their occurrences on each of these levels (and not only the number of contexts that contain the queried object); one can now, for instance, find out the distribution of a given word-form in each of the works of St Augustine in which it occurs;
- the analysis of the vocabulary within an individual work with the help of an exhaustive concordance of every form that is part of the text under examination;
- an easier way of navigating through the lists of results by jumping from one logical unit to another: by period, by author or by title;
- in the display of results, a distinction between the textual elements that have been indexed and by consequence are searchable, and the paratextual elements, which are not part of the text properly speaking;
- an indication of the number of filters applied for each level (authors, titles etc.).
- the possibility not only to conduct searches which lead to results corresponding exactly to the criteria introduced (the ‘regular search’), but also to search for results which correspond only partially to the criteria introduced (the ‘similarity search’). This type of search enables one to find the origin of quotations, paraphrases, allusions, etc. without knowing the exact terms of the reference text and/or the order of the words. **This option has been introduced in 2011.**

Details on these functionalities can be read in the section of this manual called ‘The software’.

In addition, LLT-A offers a particularly clear and agreeable interface, which will make research easier to carry out.

Finally, one should be aware of the existence of a direct link between LLT-A and the DLD or Database of Latin Dictionaries.

Overview of the new texts of 2017

In 2016, the LLT-A incorporated 130 new works. It now has more than 2,390,000 additional forms compared to 2015 and thus reaches a total of more than 78.83 million forms. Of these 130 works, 42 are from new authors, 60 from authors already represented elsewhere, 28 are from anonymous authors and collections of texts, and a work by Isidore has been integrated using a new edition. The current version of the LLT-A now makes it possible for 3,854 texts to be consulted.

The corpus of late antiquity is enriched with the *Contra acephalos* of the Roman deacon Rusticus, the *Liber Anticimen* by Julian of Toledo, and with the *Elogium* by Ildefonse, Julian’s

famous predecessor on the episcopal see of Toledo. Texts relating to Julian also include the *Vita* of the bishop composed by Felix, who was bishop of Toledo from 694 to 700. To the Spanish world we should also link Isidore of Seville, whose *Synonyma* we are adding, while replacing, for the second Book of his *Differentiae*, the old text of the Patrology of Migne (which goes back to the edition of the Jesuit Arévalo) with the one that J. Elfassi published in 2009.

For the medieval period, we would point to the file relating to the corpus of sermons by Thomas Aquinas, which includes no less than 38 sermons, given in the magisterial edition prepared by Fr Bataillon for the Leonine Commission, published in 2014, five years after the death of that great Dominican. For each sermon the editor gives a nuanced individual judgment about its authenticity, information we have included in each title. The file contains all the texts that are part of Fr Bataillon's edition, including those of other authors, to allow an appreciation of his judgment on the authenticity of the Thomistic sermons: one finds texts written by Godfrey of Fontaines, Thomas Brito and by other preachers whose anonymity we have been unable to surpass.

Other newly introduced works from the Middle Ages belong to the scholastic period: the *Postilla super Iob* by Peter John Olivi and the *Postilla adumbrata*, a collection of sermons by Jan Hus, which is the most extensive text that we have by the Czech reformer. One might also mention the *Alphabetum narrationum* by the Dominican Arnold of Liege (who died sometime after 1310), one of the most original collections of exempla from the Middle Ages. In the same literary genre we can classify the *Tractatus de diversi materiis predicabilibus* of the Dominican Stephen of Bourbon (died 1261), of which we insert, after the prologue, the first and the third part, the *secunda pars*.

We are very happy to introduce the *Descriptio Europae Orientalis*, written in 1308 by an anonymous author, probably a French or French-educated cleric, most likely of the Dominican order, who gathered most of his information in Serbia. The *Praedicationes per diuersa ieiunia* consists of a series of 27 articles that provide instructions for a monastic community, and that were probably composed around 800 in northern Italy in a very specific language, "a demotic Latin evolving towards Roman" (Pierre David).

We touch on the Carolingian period with two groups of works by Rabanus Maurus, namely his treatise *De institutione clericorum*, as well as his commentaries on the Heptateuch. To this period belongs Claude de Turin, whose *Tractatus in Epistola ad Ephesios* and *Tractatus in Epistola ad Philippense* are now available in the LLT.

The *Glossae biblicae* contain 18 biblical glossaries copied in continental Europe between the eighth and fourteenth centuries and published in a quasi-diplomatic manner.

One particular file contains all the texts that Robert Grosseteste (c. 1168 - 1253) devoted to the study of the *Celestial Hierarchy*, notably his translation of the text of Dionysius the Areopagite and of its Greek scholia. Also included are the Bishop of Lincoln's own commentaries. To this is added the translation of this work by John Scotus, in the recension known to Hugh of Saint Victor, together with the latter's commentary on it.

The works of the Dominican Pere Marsili (Petrus Marsilii), who was probably of Majorcan origin, were composed in the early fourteenth century. The most important is the *Liber gestorum* he composed at the request of King Jacques II of Aragon, translating and adapting the Catalan text of King Jacques I of Aragon. We have also included the *Epistula ad Abdalla*, a brief letter in which Marsili criticizes the conversion to Islam by Brother Andreu, a Franciscan of Mallorca. Another Mallorcan was Raimond Lulle. Five works by him that go back to the beginning of his career make their entry: the *Liber contra antichristum*, the *Liber de gentili et tribus sapientibus*, the *Arbor philosophiae* and two Latin recensions of *De leuitate et ponderositate elementorum*.

We should also mention the liturgical works of Ademar of Chabannes, who in the early eleventh century was a monk at the monastery of Saint-Cybard in Angouleme and collaborator in the scriptorium at the monastery of Saint-Martial in Limoges. The texts reproduced are taken from the edition prepared by James Grier of Ademar's autograph manuscripts.

To the works of the Benedictine Pierre de Celle (1115-1183), already represented in the LLT, are added his correspondence, as well as a file of letters from Alexander III, either addressed to Pierre de Celle or concerning him. Another important collection of letters is the 'Bullarium Hellenicum' of Honorius III, which contains the letters of this Pope, directed to Greece under Frankish rule and also to Constantinople.

The publication of the new edition of the texts relating to Arnoul de Soissons has made possible the expansion of the hagiographic corpus, notably by the *vitae* we owe to Hariulf of Oudenbourg and Lisiard de Soissons.

Recent Latinity is represented in the first place by the *De Constantia* of Justus Lipsius, which is the most important contribution of the famous Brabantine humanist. This has been integrated according to the latest edition published during the lifetime of the author, in 1605. The database also allows one to view the different paratextual elements accompanying the text of Justus Lipsius, which include verses composed by humanist friends of the author (such as Janus Dousa the father, Janus Dousa the son, Bonaventura Vulcanius, Dominique Baudier or Franciscus Raphelengius).

Next we will mention the French poet Joachim du Bellay, an important member of the Pléiade, with the collection of his *Xenia seu Illustrium nominum allusiones* and especially the *Elegia ad Ianum Morellum*, known as the *Élégie testamentaire*. Finally, for the new Latinity of the German-speaking world, we will note the *Aristarchus siue de contemptu linguae Teutonicae*, a youthful work by Martin Opitz, an important theorist of German baroque poetry.

For details of this version of the LLT-A, the user should consult the list of authors and titles of works presented at the end of the manual, and likewise the mementos accompanying each text in the database.

Our love and fascination which we bring to the study of Latin literature will permit an endless expansion of this database and to improve its content, for the entire memory of Western humanity is directly concerned with this work. Whatever one's point of view, the whole of Western thought has been predominantly in Latin until the nineteenth century, as Antoine Meillet has reminded us. Many of the texts in this database are among the most important of the Western tradition. The very existence of this research instrument will permit the conceptualization later on of products that will go further.

The use of this database is situated in two complementary perspectives: one documentary, the other cognitive. The first is concerned with finding who said what, when, where, and how many times; to see the precise references of this usage or that association of terms, to identify the various uses of texts produced in the course of history. The second allows for repeated 'plunges' into the texts in order to understand them better: it is what Georges Poulet (in his contribution to the book *Qu'est-ce qu'un texte?*) called reading not only from left to right, but also from right to left, "*et dans tous les sens, et même par bonds ou par plongées, en omettant les intermédiaires ou en joignant hardiment des épisodes ou des textes isolés.*" With this sort of reading, one searches not so much for references as for understanding.

This database replaces from now on the *Instrumenta Lexicologica Latina (ILL)*. The volumes of the *Thesaurus Patrum Latinorum (TPL)* will remain extremely useful, as will the *ILL* that were published so far. Indeed, the *ILL* and the *TPL* permit other observations to be made on the level of the word-forms (*Series A – Formae*) or the lexical entries, the so-called lemmas (*Series B – Lemmata*). The information there is arranged differently, and these other instruments will enable one to achieve a familiarity with each of the works that is not supplied by a database. This database answers questions that have been asked; the other tools enable you to 'listen to' a work more carefully and to allow the work itself, with its word-forms, its expressions, and its lemmas to ask you questions. Thus, to cite only one example, the 'reading' of the *Enumeratio*

formarum of the *Thesaurus Augustinianus* (comprising normalized forms, in contrast with what is found in the textual database) will reveal many things the database is not able to show directly. Need one point out that each of the forms of the Augustinian corpus is classified in the *Thesaurus* according to the arrangement given by Augustine in his *Retractationes*? Here, it is first of all the Augustinian corpus asking questions to you. In the database, I query the Augustinian corpus, and the only responses will be those to my questions. Moreover, the complementarity of these tools is, as we will see, emphasized in the reference system.

Most *formae* of the LLT-A have been checked against the general corpus of word-forms that we published under the title *Thesaurus formarum totius latinitatis a Plauto usque ad saeculum XX^{um}*⁽¹⁾.

*

This database constitutes a new form of conservation of our Western heritage: it is like a set of open books responding immediately to anyone consulting them, books that can be opened at any required page and furnish quickly all the textual data requested. It is one thing to discuss texts and interpret them. But here, one has the advantage of seeing them. And a new encounter with the texts of yesterday becomes possible.

The LLT-A is a publication by a team, the CTLO. Although I take the role of academic director of this project, LLT-A could not happen without the very distinguished efforts of Eddy Gouder. He is ably assisted by Véronique Suys and, on the computing side, by Jeroen Lauwers, who designed and developed this new version. These workers have produced a work of which they and scholarship worldwide can be justly proud.

⁽¹⁾ *Thesaurus formarum totius latinitatis a Plauto usque ad saeculum XX^{um}* (TF), ed. by Paul TOMBEUR (Turnhout, 1998), pp. xcix + 1099 and *Cetedoc Index of Latin Forms: Database for the Study of the Vocabulary of the Entire Latin World. Base de données pour l'étude du vocabulaire de toute la latinité*, CD-Rom ed. by Paul TOMBEUR (Turnhout, 1998) + Paul TOMBEUR, *Guide de l'Utilisateur - User's Guide* (Turnhout, 1998), 78 pages.

I. THE DATA

Our aim has been to integrate scholarship and computing. This database is therefore the fruit of a series of scientific steps. We will list the most important of them here.

1. We made an initial **investigation of the secondary literature** in order to classify each text, referring to the current *status quaestionis* to distinguish, for example, the authentic works from the *dubia* and the *spuria* and locating each work by its century of composition.

2. We examined each **textual entity**, analyzing, for example, the titles, the *incipit* and *explicit*, and even cases of acrostics or telestichs.

If these issues were neglected, the user might be unable to recognize immediately that the word *apologeticum*, for example, is not used by Tertullian, or that *consolatio* never appears in Boethius' *De consolatione philosophiae*. Such examples could easily be multiplied. Therefore we had to try to distinguish between the titles written by the author, those made by contemporaries of the author, and later and modern titles. In the same perspective, many indications of subdivisions of works have been made by modern editors. The issue is important, since the dating of the lexical data with the highest possible certainty is, for us, a major concern.

3. We present *formae* and not just graphic units (these being sets of characters separated by blank spaces or punctuation marks). The concept of a *forma*, or word-form, corresponds to a lexical potentiality; consequently, enclitics, when combined with an independent word-form, are separated out.

4. We have **corrected** a number of word-forms that are presented erroneously in the editions, consulting the editors whenever possible, and if this was not the case, by checking other available editions. As a result we have been able to produce lists of *corrigenda* to the editions as we progress.²

5. We have established for each work a series of short notes called '**Background on the Text**', which will help the reader make a well-informed use of the database. The dating elements included there, for instance, will contribute to the didactic function of the LLT-A. This corresponds indeed to our goal of fostering information and training.

6. The sequences of *formae* are grouped in **contexts** or **sentences** (*sententiae*). For the text of the Vulgate the *sententia* corresponds to the biblical verse. The discourse, therefore, is not a simple sequence of bits and bytes: it is organized according to the overall presentation of the editors.

7. The potentialities of the software, which will be presented in the second section of this Guide, have also been chosen with a view to **the requirements of scholarship**.

Since the main working screen offers the user five filters, *Author*, *Title*, *Clavis*, *Period* and *Century*, as well as a query panel called *Word-forms* (as will be seen), it seems appropriate to also follow this order here and first discuss the filters, next the word-forms.

² For the patristic and medieval texts, these *corrigenda* are listed at the beginning of the appropriate volumes of the *Thesaurus Patrum Latinorum*; if the *corrigenda* are particularly important or have been gathered in an article (as is the case for Tertullian), it is mentioned in the **Background on the Text** related to the author or work.

1. Filters

1) *Authors and titles of works*

The names of authors and the titles of works included do not necessarily appear in the index list given at the end of this Guide (nor in the database references) in the form used by the editors. We have, indeed, normalized certain spellings; we have standardized others, or combined various titles of the same work in order to facilitate their finding. For instance, a commentary in Matheo has become in Matthaео so as to enable the user to gather all commentaries on Matthew's gospel using a single query. Similarly, a title *Expositio* has been transformed into *Expositio* in the index.

We have avoided the simple denomination Anonymous whenever it has been possible to classify the work under a specific genre, such as, for example, *Concilia Galliae*, *Consuetudines*, and *Itineraria et alia geographica*. Most anonymous hagiographical works have been grouped under the title *Opera hagiographica anonyma*. Similarly, we have tended to classify a work under an appellation Pseudo- rather than Anonymous whenever it seemed appropriate, and we have tended to adopt the name most commonly found in contemporary scholarship. The indication Pseudo- comes in this case after the name of the usurped author.

For some letter-collections, several authors are gathered together under a generic title of the kind *Epistulae ad N*. The same applies for a corpus of works such as the *Scriptores ordinis Grandimontensis*. In this case, the title of the work specifies the name of the author.

Textual variants have not, thus far, been stored in the database. In most cases, texts which are extant in several versions have only been registered under one version. Where such multiple versions exist, but only one is presented, this is explained in the commentaries to the texts (cf. the 'Background on the Text') as are the exceptions, such as the cases of double or triple versions of the sermons of Leo the Great.

The titles of works, parts of works, capitula, or other divisions of the text have been generally retained only after their status has been thoroughly checked. Thus, non-authorial *incipit* and *explicit* have generally not been indexed; however, in the present database, there are a number of cases of inclusion. Everything is conceived for the benefit of textual analysis, and, in most cases, the *incipit* and *explicit* offer insights into the transmission of the original works.

However, acrostics, telestichs, as well as solutions of enigmas which are apparently not due to modern editors, represent data that are part of the text itself and have therefore been tagged in an explicit way.

We doubtless should note that some rare texts have been published incompletely in the *Corpus Christianorum*, e.g. the *Collectio 'Palatina' primaria* published in *Series Latina 85A*. The published extracts have been included as they stand. The ability to search particular terms justifies the inclusion of such texts.

However, we have avoided including twice the same text published in different volumes. This is the case, for example, for some letters of an author that appear at the beginning of a work as a preface, while they are also found in a letter-collection. Likewise, letters 16 and 17 of the letter-collection of Fulgentius were not included a second time in the edition (in fact incomplete) of the writings concerning the *Monachi Scythae* (SL 85A). The opposite position, extremely rare, is duly justified.

2) *Eras and genres (Clavis and Periods)*

Within the entire body of Latin texts, LLT-A distinguishes eight so-called 'periods'. First, five chronological divisions have been adopted:

- *Antiquitas (Ant.)*, which contains the works of so-called Classical Antiquity (from the beginning until, roughly, the end of the second century);
- *Aetas patrum I (Patr. 1)* for works of Late Antiquity (until 500);
- *Aetas patrum II (Patr. 2)* for works composed between 501 and the death of the Venerable Bede (735);
- *Medii aevi scriptores (Med.)* for medieval works (736-1500);
- *Recentior latinitas (Rec.)* for works composed between 1501 and 1965.

To these chronological layers are added three thematic subdivisions, essentially concerning translations from Greek that belong to various chronological periods:

- the *Corpus Pseudepigraphorum latinorum Veteris Testamenti (Pseudep. Vet. Test.)*, which groups together Latin translations of parabiblical texts;
- the *Biblia sacra iuxta Vulgatam (Vulg.)*, which concerns the Latin translations of biblical texts grouped together under the name of Vulgate;
- the *Concilia oecumenica et generalia Ecclesiae catholicae (Conc. Oecum.)*, which contains Latin translations of decrees issuing from ecumenical councils of the patristic age, translations which may, entirely or in part, belong to different centuries. Thus the system adopted forms a guarantee against potentially misleading chronological assignment.

Each patristic work concerned has been given a so-called Clavis code, which allows the user to find basic chronological and bibliographical information rapidly; the term refers to the *Clavis Patrum Latinorum* published by Dom Eligius Dekkers in 1951. The Clavis integrated in the LLT-A is the third edition published in 1995. With regard to the work of H.J. Frede, of which the fourth edition was also published in 1995: *Kirchenschriftsteller: Verzeichnis und Sigel*, we now resort to the fifth edition, published in 2007 by Roger Gryson under the title *Répertoire général des auteurs ecclésiastiques latins de l'antiquité et du haut moyen âge*. The presence of the *Clavis* code is in itself an indication that the work in question belongs to the period here referred to as patristic.

Several codes may accompany the number of the Clavis:

- the code “ ° ” used in the indexes of the *Clavis*, as in the work of Roger Gryson (who incidentally provides all the equivalences between the *Clavis* number and his own classification system (p. 835 ff.)), indicates that the text thus marked occurs within a report and not in its heading;
- the code “ - ” indicates that the corpus concerned is more extensive than that presented in the *Clavis*;
- the code “ + ” means that the corpus concerned is less extensive than that presented in the *Clavis*.

For any change or addition to the *Clavis*, the researcher will find an appropriate code next to the references of each text (to the right of the *Clavis* number):

- (A) for *Additamentum* indicates an added number, which is particularly the case for patristic translations from Greek;
- (M) for *Mutatio* indicates several kinds of modifications in the corpus concerned:
 - modification of the number;

- question of authenticity: where a doubtful work is no longer considered doubtful, or vice versa;
- expansion of the corpus: the corpus included under this number is greater than is indicated in the *Clavis*. (In this case the code + after the *Clavis* number indicates this type of modification.)

Where necessary, these cases are explained in the ‘Background on the Text’ for each work. A modification that concerns only a purely formal aspect, however, is not indicated. Thus, a work classified under Pseudo-Novatian rather than under Pseudo-Cyprian does not produce a modification code.

It is not our duty to resolve any differences in viewpoint between an editor and Frede-Gryson, for example. We have thus maintained some doubtful cases, even when some scholars think the matter is resolved. The notes contained in the ‘Background on the Text’ for each work and consultable within the database do not constitute a history of Latin literature. If an editor in *Corpus Christianorum* considers a work to have a particular attribution and if another scholar has indicated his disagreement in a study or a review, without it being ‘approved’ by the *Clavis* or by Frede-Gryson, we will follow the indications of the editor. We are aware of how many provisional statements are found here; in this database, it would be illusory to try to trace all the meanderings of scholarship, and it is up to each scholar to form his or her own judgement.

Note that, in some cases, indications concerning the (in)authenticity of a particular section within a work may only appear at the level of the reference, which provides the user more certainty about the precise status of each part of the text.

The inclusion of the *CPL* serial number also has other advantages. Indeed, we have used the numbers of the *Clavis* to classify responses to a search-query sequentially. Accordingly, the classification of sentences attesting the requested information corresponds to a grouping by chronological order and by genres. Some kinds of works are, indeed, classified under particular headings, like *Grammatici et Rhetores*, *Monumenta liturgica*, or *Opera de tempore*. This type of classification, although useful, can lead to a dispersal of works written by a single author, as is the case, for example, with the writings of Augustine and Bede. We should underline that this method of classification may conflict with the chronological order: e.g. one finds under the general heading *Vitae Sanctorum* a subheading *Acta martyrum antenicaena*, at the top of which appears the perhaps earliest non-biblical Christian text, which the *Thesaurus linguae latinae* dates to ‘paulo post 180’ and which is listed in the *Clavis* as number 2049, namely the *Acta Scillitanorum*. Apart from the specific headings mentioned above, internal classifications by genre exist for individual authors whose work is particularly abundant. Finally, the authors themselves are generally grouped according to chronological and geographical criteria (although the popes are classified separately). Thus, *Scriptores Antenicaeni* (nos. 1-93), *A Concilio Nicaeno ad Concilium Chalcedonense* (nos. 94-797), and so on, or *Scriptores Italiae*, *Scriptores Galliae*, and so on. The arrangement of the text material, therefore, shows considerable relief.

The Pseudepigrapha of the Old Testament, the Vulgate and the ecumenical councils have been considered, at Period level, as three separate groups (cf. above, 1.2).

It is also worth mentioning that for each of these works, the LLT-A includes the complete descriptive text from the *Clavis* at the end of the ‘Background on the Text’.

3) Centuries

The search criterion ‘century’ is based on the exact dating of each work. A distinction is made between a certain century, a century *terminus ad quem*, a century dubious and a century dubious as *terminus ad quem*. There is a further category, the so-called ambiguous century, which especially applies to the Latin translations of the ecumenical councils. It has seemed preferable to indicate these levels of doubt in the dating, to draw attention to an entry whose text or texts can be assigned to more than one century, rather than to cut up texts, which would be

extremely difficult, if not downright problematic methodologically. This is the same policy as was adopted for the *Thesaurus formarum totius latinitatis*.

2. Word-forms

The introduction *Méthodologie et informatique: du texte aux analyses* (published in 1986 in the first volume of our *Thesaurus Linguae Scriptorum Operumque Latino-Belgicorum Medii Aevi*) clearly defines the different components, real or potential, of a textual set. They are, essentially, the graphic units, the word-forms, and the lemmas. The reality one can directly query in this database is a word-form or a set of word-forms, an expression containing *x* word-forms, contiguous or not, which may or may not be situated in a specific order. A word-form is a lexical potentiality: it is defined as a unit capable of occurring under a lexical entry or lemma and thus constitutes the actualization of the lemma within the discourse.

The enclitics, thus, have generally been set aside, and the ambiguous cases checked individually (for example, *suaue* = *suaue* or *sua ue*, *donique* = *donec* or *doni que*), except for the especially frequent cases, such as *quique* (which can refer to *quique* or to *qui + que*), which have often been left unmodified; in a few particular cases, the very context prohibits cutting. The same applies to the insertion of the *est*-ending (*locutust*) or to forms where the passive future infinitive includes *iri* (*exortuiri*). Given the graphic variations, therefore, not only the cases of *-ne*, *-ue*, *-que*, and *-cum* but also *-nae*, *-uae*, *-quae*, and *-qui* have been checked.

The word-forms one can query in our database are the *real forms*: those that are actually attested in the texts, with their divergences, their graphic characteristics, even their oddities. The first thing one must keep in mind, therefore, is that *there is no such thing as Latin orthography* and that numerous spelling variants can appear both in the classic era and in the patristic, medieval and modern eras.

The uniform orthography which distinguishes some of the texts is the reflection of modern editors' preferences rather than any real spelling consistency in the original works; their texts, however, are mixed with others and many differences are seen in editorial principles. Thus, for example, most editors of a certain author may write, for instance, *cur*, whereas another editor may respect the spelling *quur*. We note in this regard that the *Thesauri Patrum Latinorum* (with exception of the first *Thesaurus* dedicated to Gregory the Great) present normalized forms in the *Enumeratio formarum*. Thus, they provide, also from this point of view, complementary information to what is found in this database.

In fact, every spelling variant is possible. Extreme complexity is encountered in this regard in works like the sacramentaries. These spelling variants, sometimes hovering on the edge of comprehensibility if not outright incomprehensible, are of considerable historical value. They bear all the more important a witness given that they concern the daily liturgy. A textual database must directly reflect such a reality.

Therefore, the basic rules of changes in spelling must always be borne in mind. They have to be part of the body of knowledge indispensable to the reader of Latin texts. This would also be the case for classical texts, if we were not misled by modern editors: one need only refer to papyri, to inscriptions, and to grammatical treatises. In the *De institutione oratoria* (I, 7, 30), Quintilian himself cited the rule simply of writing according to the pronunciation: '*Ego, nisi quod consuetudo optinuerit, sic scribendum quidque iudico, quomodo sonat.*'

The forms one can query contain neither *v* nor *j*, but only *u* and *i*; however, the forms appearing in the database normally follow the usage of the editor.

The statement of some reflexes one must have in this regard will doubtless be of service. If a word-form commences with a vowel, supply an aspiration; remove it in the converse cases. Similarly, consider the possibility of an aspiration between two vowels.

E.g.: *abundantia - habundantia* or *Abrahae - Habrahae*
hymno - ymno , *habitatores - abitatores*
laicus - lahicus, retrahat – retraat

If a form contains two identical consonants, consider the possibility of one of them being suppressed; supply a consonant in the converse case.

E.g.: *appellauit - appelauit*
glutine – gluttine

The same applies for vowels.

E.g.: *eleemosyna – elemosyna*

Note that we have automatically converted *j* to *i*, which involves the possibility of a double *i* (resulting from *ji*).

A consonant may be intercalated between two others, as in the case of *dampnum*.

A constant problem is that of dissimilation and assimilation (e.g., *-dm-*, *-mm-* or *-dp-*, *-pp-*).

For the vowels, the most common substitutions are the following:

e - ae - oe - i

E.g.: *nomene* for *nomine*, *aeiectus* for *eiectus*,
praesbyter for *presbyter*, *fidaei* for *fidei*,
aeo for *eo*, *penitentia - paenitentia – poenitentia*

i - e

E.g.: *inletteratum* for *illiteratum*, *Aristotiles* and *Aristoteles*

o - u

E.g.: *dibulae* for *diabole*

u - y - i - o

E.g.: *doctur* for *doctor*, *agnusci* for *agnosci*
martur for *martyr*

y - i

E.g.: *cybo* for *cibo*, *Ysidorus* for *Isidorus*

The diphthongs *ae* and *oe* are interchangeable and can be represented by the letter *e*.

The letter *e* with a cedilla has been transcribed *e-* or *e+* (or also *ae*). Searching for a word-form containing *e+* or *e-* is done simply on the letter *e*.

Peculiar cases include *eocharistia* for *eucharistia*, *clustra* for *claustra*.

For the consonants, the most common substitutions are the following:

b - u - p

E.g.: *aberiens* for *aperiens*, *benae* for *uenae*,

octaba for *octaua*, *Iobis* for *Iouis*, *uisum* for *byssum*

c - t - k - ch - qu

E.g.: *screpitu* for *strepitu*, *cam* for *quam*,
amiticiam for *amicitiam*, *patriarca* for *patriarcha*,
Kain for *Cain*, *kareamus* for *careamus*

cx - x

E.g.: *sancxit* for *sanxit*

d - t

E.g.: *inquid* for *inquit*, *adre* for *atrae*

f - ph

E.g.: *filosophia* for *philosophia*

g - c

E.g.: *sagramentum* for *sacramentum*, *sagros* for *sacros*; similarly
sagrilege, *sagralegis*, *sagrilico*

g - i

E.g.: *magestas* for *maiestas*, *ienitum* for *genitum*

h - ch

E.g.: *adnichilare* for *adnihilare*

k - c

E.g.: *kapaciter* for *capaciter*

n - m

E.g.: *menbra* for *membra*

p - b

E.g.: *Iacop* for *Iacob*

ph - f

E.g.: *ruphus* for *rufus*

qu - c

E.g.: *quooperta* for *cooperta*

r - l

E.g.: *plurariter* for *pluraliter*

s - c

E.g.: *seruicum* for *ceruicum*

s - t - x

E.g.: *iusta* for *iuxta*, *persuatione* for *persuasione*

t - d

E.g.: *aliut* for *aliud*

uu - u - w

E.g.: *Uuandalorum - Uandalorum - Wandalarum*

x - ch - c

E.g.: *xpistus* for *christus* (*xp = xr*), *sextentur* for *sectentur*

z - s

E.g.: *Zmyrna - Smyrna*⁽³⁾

The combination of various kinds of spelling variants requires particular attention, but it is, after all, indispensable for the reader of Latin texts. Recourse to Romance languages will often permit one to imagine many spelling possibilities (such as the variants *auct-*, *aut-*).

We also like to draw attention to variations of the type *lucri facere - lucrifacere*, *quo usque - quousque*, *procul dubio - proculdubio* etc.

The software offers the capability of querying and making multiple searches concerning the problem of written forms. One can use the wildcards “?” (substituting for any character) and “*” (substituting for any set of characters as well as the absence of characters), and request the display of lists of possible word-forms. Scholars who regularly use this capability are those who are well aware of this kind of problem. Even the specialist will often be surprised by the results. Our database can play an important role here in the training of students and researchers.

Correct and optimum use of a textual database obviously requires the linguistic knowledge appropriate for that database. The extreme case of the sacramentaries, like the case of some Irish or Merovingian texts, serves as an important witness to the difficulties in understanding of the period. Some of these texts make no sense: their sense is that they have none. Aberrant forms like *duilia ncc* for *ouilia nostra* or *docorum* for *de quorum*, attested to in the eighth century, indicate the radical incomprehension that could exist at that time. Any correction or interpretation would mask the reality, a reality that the database is precisely intended to reflect. Sometimes, individual word-forms are comprehensible but their combination is not: thus *quando dignus bonum*, for *quando dicimus bonum*. The critical apparatus of the edition confirms for us that it is not a matter of typographical error. The text we give, wrote Father A. Dumas for the *Liber sacramentorum Gellonensis* (SL 159), faithfully reproduces, after repeated and meticulous readings, the manuscript of the eighth century, with its innumerable singularities, faults, and errors.

Aberrant forms appearing in the indexes can be explained on the basis of their contexts. Thus *sungo* corresponds in reality to *su[n]go*, *uirtutae* to *ui[rtu]tae*, because one must understand *sugo* and *uitae* respectively; *mirami ammiratio* corresponds to *mira[mi] ammiratio*, which is understood as *mira ammiratio*. Once again, the textual database strives to best reflect the reality of the past. As new analyses are made, we will translate this kind of reality. We know that other strange word-forms are due to the context and to the nature of the work of which they are a part. Thus, *nulluse*, *nestin*, and others, are forms attested to in Bede's *De arte metrica* and are explained by the presentation of the scansion. Others are elided forms.

Some word-forms correspond to abbreviations, which generally appear as they are given in the edition. Other forms correspond to Roman numerals. The endings of numerals are noted when appropriate. For example: *iiii-or*.

Words written in Greek characters in the editions are now displayed in Greek characters (with breathings and accents), and can be searched for with Greek characters. So, it is no longer necessary to work with transliterations equipped with code ~ g. Note that in the index, these

⁽³⁾ See also the examples given under the title ‘Orthographe’ in A. BLAISE, *Dictionnaire latin-français des auteurs chrétiens* (Turnhout, 1954), or the new edition with *corrigenda* (Turnhout, 1967), pp. 30-31.

words appear without breathings and accents and that, therefore, these diacritic signs are not relevant for the interrogation. For instance, in the index, the form $\tau\iota\varsigma$ represents $\tau\acute{\iota}\varsigma$ as well as $\tau\iota\varsigma$, and whether you type the one or the other in the search screen, you will obtain the same result, namely both the contexts containing $\tau\acute{\iota}\varsigma$ and those which contain $\tau\iota\varsigma$.

As to the code $\sim\mathbf{gtr}$, which applies to Greek words transliterated knowingly by an author (such as Lawrence of Brindisi), it remains in use.

For Hebrew transliterations, the code $\sim\mathbf{h}$ is used. At present, the forms containing this code cannot be queried.

The other codes in use in this database for the non-Latin languages are the following ones:

$\sim\mathbf{al}$	German word-forms
$\sim\mathbf{ar}$	Arabic word-forms
$\sim\mathbf{c}$	Celtic word-forms
$\sim\mathbf{co}$	Coptic forms
$\sim\mathbf{es}$	Spanish word-forms
$\sim\mathbf{f}$	French word-forms
$\sim\mathbf{i}$	Italian word-forms
$\sim\mathbf{nl}$	Dutch word-forms
$\sim\mathbf{pu}$	word-forms supposed to have been written in the Punic language in the <i>Poenulus</i> of Plautus
$\sim\mathbf{sv}$	Swedish forms
$\sim\mathbf{t}$	Teutonic (Germanic) word-forms, including Old English
$\sim\mathbf{ug}$	word-forms in the vernacular, without specification.

As must now be clear, we have endeavoured to eliminate a series of errors in the editions. This task has required a great deal of time, and one can easily imagine the difficulties involved. However, inevitably, some errors have slipped into our database. Despite having checking programs, it has been necessary to verify some 65, 5 million forms. Errors of distraction, often due to fatigue caused by the mass of data, are inevitable. Some errors were noted too late for correction. At a given time, the database must be released, in the knowledge that it will be revised in due course. Thus, this tool must be considered an *opus semper perficiendum*. We are therefore constantly generating lists of *corrigenda*, which will be incorporated later on. We are sincerely grateful to those who report to us, in our common interest, any errors they discover (in word-forms, references, etc.). Unfortunately, an error is not obvious until it is discovered. There are errors in every edition, as in every dictionary, but we do not necessarily see them. Given the myth of the powers of computerization, the user should remain ever vigilant. By keeping in mind that an error is always possible – one's own or that of another – one will assure a judicious use of the data.

The statistical enumerations of the word-forms are furnished in the 'Background on the Text' for each work:

- number of word-forms (*summa formarum*)
- number of different word-forms (*summa formarum dissimilium*)
- average word length (*media uerborum longitudo*).

The frequencies of each form within the corpus can be obtained by querying the ‘distribution of word-forms’. The software also enables the user to find out the frequency of a given form for each of the periods within Latinity, for each author and for each work (see chapter 7 of the section ‘The software’). These frequencies are often a mere practical indication. Many forms are indeed ambiguous: only the context or even the text itself allows us to know what lexical entry is concerned.

3. A discourse cut into sentences (*sententiae*)

The word-forms are grouped in so-called **contexts** or sentences (*sententiae*); for the text of the Vulgate, the *sententia* corresponds to the biblical verse. The demarcation of the ends of sentences, nevertheless, is not self-evident. Indeed, the editions offer many ambiguities: full-stops can be abbreviation signs, the question marks and exclamation points can be inserted within a sentence, and the capital letters that follow do not obviously allow one to automatically mark the ends of sentences. Naturally, we could not verify all these punctuation marks. Therefore (apart from the terminations corresponding to the logical divisions of a work), we have normally not considered to be sentences phrases followed by a question mark and containing less than seven word-forms (which, sometimes, will involve a certain ‘noise’); exclamation marks generally do not indicate the end of a sentence. In some rare cases a full-stop, however, can involve an unwarranted demarcation, because it has another meaning in the context than that of terminating the sentence. The cases of ‘false’ full-stops can have an effect when one asks questions concerning the simultaneous appearance of several forms within one and the same sentence. This phenomenon occurs very rarely; yet, we offer an additional option to deal with it: researching in groups of three sentences.

The response to the queries formulated enables you to learn the number of *sententiae* attesting the queried term, as well as the absolute frequency of that term.

As for contexts, they are not necessarily presented uniformly, because editors adopt different policies and also because the files themselves have been encoded differently in the course of the long lapse of time before this database was compiled. Thus, some distinguish upper-case letters and lower-case letters or all of the punctuation, others do not. One should keep in mind that all these things are incidental, because they correspond to modern presentations. Apart from rare exceptions, the published texts were not originally written, or even presented in the manuscripts, in the form used by modern editors.

Finally, the contexts can contain elements such as (*fig.*) or (*sig.*) for *figura* or *signum*. These are elements that we could not include but the existence of which had to be noted within the contexts. The contexts also display, in the case of dialogues, the name of the person speaking. When the end of a verse is in the middle of a word, it is tagged with the code *l*.

E.g.: *u-/xorius* in Hor., *Carm.*, 2, 19-20.

In the grammatical treatises, the long syllables are indicated by ‘-’ and the short syllables by ‘.’; in the same way, the ends of feet within a form are coded ‘=’. The same code is used for *tmeses*.

Each sentence is the object of a specific reference which is clearly explained. This reference always concerns the first word of the sentence which contains the word-form or set of forms. Each reference that contains the code [*] refers to the *Instrumenta Lexicologica Latina* or to the *Thesaurus Patrum Latinorum*, wherein the user can find additional information. This code is also, in principle, a guarantee; a work published in the *ILL* or in the *TPL* series has necessarily been the object of more detailed examinations. Furthermore, the ‘Background on the Text’ identifies the references of those *ILL* or *TPL* volumes.

II. THE SOFTWARE

1. Four ways of accessing texts

When you enter the **Library of Latin Texts – Series A (LLT-A)** for the first time, the application offers three lines of approach to the texts:

1) The **Quick search** was developed to provide a more natural and efficient access to the database. It focuses on the principal search fields (author, work and text) without distracting the user with other options. The author and work field will autocomplete as you type while the full text field provides the same possibilities (wildcards or even more complex syntax) as the one on the Advanced search screen.

Depending on the number of results, the results of a quick search will be displayed in different ways. When the number of results is less than 10 the user immediately gets access to the results. When there are more than 10 results, the results will be grouped by author / title and by century. This way the user gets a better overview in time and distribution.

More grouping and filtering options will be added in the following updates.

2) The **Advanced search** screen allows you to execute searches based on **word-forms** or **groupings of word-forms**. You can use Boolean operators and wildcards. You can conduct a search across all the texts in the database or, with the help of **filters**, define a subset and limit your search to one or more **periods** within the Latin corpus or to one or more **authors**, as well as to one or more **titles** of works. Other criteria for formulating your queries are the **century** of composition and, for works of the patristic era, the serial number in the **Clavis (CPL)**, i.e. the *Clavis Patrum Latinorum* published by Dom Eligius Dekkers.

3) The **Table of Contents** allows you to access specified passages from individual texts and to display these by means of their explicit references. This approach assumes that the enquirer is beginning with a bibliographical reference and wishes to find and display the work(s), passage(s) or word(s) so identified, rather than the opposite (that is, beginning with a specified piece of Latin and proceeding to identify where in the database it may be found). The table of contents reflects the structure of the works in minute detail and can be used to navigate through the texts and to access them at any given point.

4) The fourth approach allows you to access texts by examining the **distribution of word-forms** across the entire database, within different periods of Latin literature, or for specific authors or works. The study of the word-forms can provide an analysis of the vocabulary within an individual work, by calling to the screen an exhaustive **concordance** for each form that is part of that work.

2. Navigating through the ‘Library of Latin Texts – Series A’.

The tabs at the top of each screen allow you to access the following functions:

1) The tab **BREPOLiS** redirects you to the main page of the ‘Brepolis’ website.

2) By means of the tab **All Products**, you get the list of all the databases available on Brepolis. You can reach the one of your choice by clicking on its name, provided that you subscribed to it.

3) The tabs **EN, FR, DE** and **IT** allow you to choose English, French, German or Italian as your working language in the course of your session.

4) The tab **Home** will take you to the ‘Quick search’ screen.

5) The tab **Settings** allows you, while your session is under way, to define the working language that is to be selected by default on any future startup. Select the language of your choice by clicking on the appropriate tickbox. You can also determine which startup screen is to be opened by default when entering the application in future working sessions. Tick the screen of your choice and validate your choices by clicking on the button **Save Settings**.

6) The tab **Help** gives access to this User’s Guide, which offers explanations necessary for working with the software and using it with a maximum of effectiveness.

7) Clicking on **Exit** will close the application and take you to the **Brepolis** homepage.

A second series of tabs, located directly underneath the application’s title banner, allows you to switch to any one of the three working screens (labelled **Quick Search**, **Advanced Search**, **Table of Contents** and **Distribution of Word-forms**) at any time during your session.

3. *Quick search*

1) *Search screen*

Quick search allows you to search for an author, work, word/phrase or any combination of these. The results will always match all the provided criteria. If you want to make more complex queries, please use the advanced search.

In order to simplify and speed up the selection of the author and work, Quick search displays a **list of suggestions** based on the user input. The system will automatically search for all authors that match, start with or contain any part of the provided string of characters. This way one can make a selection without the need of any wildcards or even mouse-clicks.

The author and work field are **linked**. When you select an author, the suggested works will be limited to the works of this author.

Only one author and one work can be selected.

The Full text field can be used in the same way as it is in de the Advanced search screen. Please see below for more information and query syntax.

Similarity search can be selected by simply checking the ‘include similar’ checkbox. As in the Advanced search, similarity will only work on normal word or phrase queries. Wildcards and complex queries are not supported.

Please remember that you have to provide at least 1 search criterion.

2) *Results*

The results screen has 3 main zones:

On the left you can find a button to modify your query, a checkbox to include or exclude ‘similar’ results and a list of all centuries in wich hits were found.

On the top-right there is a small box where all the applied filters can be found and/or removed

In the results pane, 2 types of results can be shown. When less than 10 hits are found, all hits will be displayed in detail. When more than 10 hits are found, you will see a synopsis where results are collapsed and sorted by author / title. These results will be ranked in descending order of the number of hits.

4. Executing a search in the Advanced search screen

Clicking on **Search Screen** will take you to the most important of the three working screens.

The **search screen** allows you to conduct queries based on **word-forms** or **groups of word-forms**. You can use Boolean operators and wildcards. You can conduct a search across all the texts in the database or, with the help of **filters**, define a subset in order to limit your search to one or more **periods** within Latin literature or to one or more **authors**, as well as to one or more **titles** of works. Other criteria for formulating your queries are the **century** of composition and, for works of the patristic age, the number in the **Clavis**, i.e. the *Clavis Patrum Latinorum* (CPL) published by Dom Eligius Dekkers.

By default, the field to which a query is applied is the **context**, i.e. the textual environment in which a given word-form occurs. For the purpose of this database, a 'context' is understood as a complete **sentence** (a *sententia*) as delimited in the edition of the text in question. Launching a query with regard to a word-form or a group of word-forms, therefore, entails searching for contexts that contain this word-form or group of word-forms. The field to which a query is applied can be widened to three contexts (see below).

1) Formulating a simple query for a single word (a form)

The most simple query consists of launching a *query for a single word (also called word-form or form)*, which is entered in the input field of the panel **Full text**.

To launch a search, you enter a form, for example *grammatica*, and then click on the **Search** button in the panel called **Actions** at the bottom of the screen or simply press **ENTER**. In this case, this will generate a response of 485 contexts, generally consisting of complete sentences in which the queried word is attested.

You can *erase the parameters entered* in the word-forms field by clicking on the button **Clear All**.

2) Using Boolean operators

When launching *queries pertaining to a combination of word-forms*, it is important to define the logical relationships between the different word-forms in your query. To that effect, you can use the three Boolean operators **AND**, **OR** and **NOT**.

- The **operator '+'** represents **AND**; the software searches for contexts that contain all of the word-forms connected by this operator; the order of appearance of these word-forms in the targeted context is not relevant.
- The operator **','** represents **OR**; the software searches for occurrences of each on its own; a single context may contain several of the word-forms queried.
- The operator **'#'** represents **NOT**; the software excludes from your search the form marked by the operator.

When working with complex search formulas, it is important carefully to specify the hierarchical structure of the query:

- **parentheses** should **be** used for grouping together terms that represent an expression or a common concept within a complex query;
- it is strongly recommended that you organise the order of precedence of the search terms by using parentheses.

Example.

Entering the expression **((aqua + calida), (aqua + frigida)) # medici** in the input field of the panel **Word-forms** will enable you to see all the sentences in which the forms *aqua* and *calida* (common concept 1) OR the forms *aqua* and *frigida* (common concept 2) are attested, with the exception of those contexts which also contain the form *medici*.

3) Using Proximity operators

Boolean operators, while enabling you (among other things) to search for the collocation of several word-forms in a single context, do not allow you to exert any influence over the proximities and the order of appearance of these forms. To this end you must use the two **proximity operators**, which help you specify the proximity between the word-forms and the desired order of appearance:

- the **operator ‘/’ followed by a numeral** specifies the number of unmatched terms which may separate the first and the last of the queried forms, defining the degree of proximity between the queried forms but not their order of appearance (**unordered proximity**);
- the **operator ‘%’ followed by a numeral** defines the degree of proximity between the queried forms as well as a particular order of appearance (**ordered proximity**).

Rules of syntax.

- The group of word-forms for which you wish to specify Proximity (unordered or ordered) must be placed between parentheses.
- The Proximity operator must be placed immediately after the opening parenthesis.
- The numeral specifying Proximity must always be directly attached to the codes ‘/’ or ‘%’.

Examples.

- The query **((/2 aqua calida) , (/2 aqua frigida)) # medici** allows you to find the sentences in which the forms *aqua* and *calida* OR the forms *aqua* and *frigida* occur, while excluding the sentences which also contain the form *medici*. A maximum of two word-forms may separate *aqua* from *calida* or *aqua* from *frigida* (as the case may be). The order of appearance is not relevant.
- The query **((%2 aqua calida) , (%2 aqua frigida)) # medici** allows you to find the sentences in which the forms *aqua* and *calida* OR the forms *aqua* and *frigida* occur, while excluding the sentences which also contain the form *medici*. A maximum of two word-forms may separate *aqua* from *calida* or *aqua* from *frigida* (as the case may be). Within either combination, the order of appearance is determined by the query.

Important remarks.

- *Searching for a particular expression.*

If no Boolean operator is placed between the word-forms, the software assumes an ordered Proximity operator ‘%0’ in its place; a series of word-forms separated by spaces will therefore result in a search for these forms in that exact order. Thus entering the query *ars grammatica quae a nobis litteratura dicitur* will result in a search for that exact expression.

- *Ambiguity of punctuation marks and diacritical marks.*

Whenever you copy/paste an expression to the word-forms field, you must be careful to remove punctuation marks and diacritical marks lest these elements be interpreted as operators (the comma, for instance, corresponds to the Boolean **OR**), or as other significant codes. (The full stop would be interpreted as an abbreviation sign.)

The possibility to combine Boolean operators with proximity operators is limited: you can specify ordered and unordered proximity for a series of forms but not for more complex groupings containing among others Boolean operators. It is important to ensure that a proximity operator is always placed at the lowest level in the hierarchy.

Example.

The software cannot properly resolve a query such as:

/7 ((aqua calida) + (aqua frigida)) # (scripturis sacris).

In this case, the operator '/7' will not be applied to the content of the complex expression "(aqua calida) + (aqua frigida)", which contains both parentheses and the Boolean operator '+'. The query should be rephrased as:

((/7 aqua calida) + (/7 aqua frigida)) # (scripturis sacris).

Here the operator '/7' is applied to groups of two forms each (forming 'simple' expressions in both cases); the operator is placed at the lowest hierarchical level and the software can properly resolve the query. Observe that the expressions determined by the operators can be located within a more complex assembly with several hierarchical levels indicated by parentheses.

4) Using wildcards and the Select filter of the Word-forms panel.

(a) Wildcards

You can use the following *wildcards* to extend your query:

- the code * represents any character or string of characters as well as the absence of characters;
- the code ? represents exactly one character (and not the absence of a character).

Both of these codes can be used at the beginning, at the end or in the interior of any 'word'. You can use several wildcards within a single form. If your query becomes too complex for the system to handle, the program will alert you to this by showing an error message.

A query can only be executed if the number of responses it would generate does not exceed 25,000. You will receive an error message if it does.

You can use wildcards within a group of word-forms for which you want to specify proximity and order by using the relevant operators.

Comment.

The **Syntax** button, to the right of the input field of the **Word-forms** panel, gives access to a summary of all the rules of syntax for the use of Boolean operators, wildcards, and proximity and order operators.

(b) The Select filter of the Word-forms panel

You can enter a query in the input field of the **Word-forms** panel using wildcards and cause it to be executed immediately by clicking on the **Search** button in the **Actions** panel at the bottom of the screen, or simply by pressing **ENTER**.

Nonetheless, in the majority of cases, before launching your query it may be more fruitful to acquaint yourself with the actual forms that result from resolving the wildcards, by recourse to the **filter for selecting word-forms**; this is opened with the **Select** button located to the right of the input field inside the **Word-forms** panel.

This selection filter shows a picklist of all word-forms present in LLT-A's index. You can enter a search formula in the input field called **Wildcard Query** and request the list of corresponding forms by clicking **Query**. Resolving the asterisk in the query '**gramm***', for instance, will return a list of 48 forms.

The query to be entered in the **Wildcard Query** field can include several word-forms with or without wildcards, for example ***gramm***, **musica**, **geomet***; you can use Boolean operators and structure your query by using parentheses, for example **(*gramm*, musica, geomet*) # aepi*** [thus excluding examples of *epigramma* spelled with *aepi*-].

The results obtained by clicking on **Query** are presented on a series of successive pages, with each page displaying a maximum of 40 word-forms. You can navigate through the picklist with the help of the arrow buttons located above it to the right:



allows you to go to the next page;



allows you to jump forward ten pages (= 400 forms);



allows you to jump to the last page of the list;



allows you to return to the previous page;



allows you to jump backward ten pages (= 400 forms);



allows you to return to the start of the list.

You can select any of the word-forms shown by clicking on it. Selecting a form will copy it to the input field underneath the list. This field serves for fine-tuning your query. It will be found already to contain any search terms previously entered in the input field of the **Word-forms** panel.

When in the filter screen, clicking on **Select Page** will copy all forms from the list currently displayed to the field below.

You can position yourself on a specific entry of the index by entering a form (or the first characters of it) in the **Position at** input field located underneath the **Wildcard Query** field and then clicking on **Position**. This results in the display of the portion of the index of forms that starts with the selected form. You can now familiarize yourself with the alphabetic environment of that form (using the arrow buttons to navigate if needed) and, by making your selections, complete your search formula.

The formula can be fine-tuned by typing in more forms manually and by (for example) introducing Boolean operators. By clicking on **OK** you copy your query to the input field in the search screen so that it can be executed. Clicking on **Cancel** will close the filter without copying the query.

5) Search options

Several options are available for modifying and specifying your query. You can:

- proceed to a **verification of the forms** entered in your query;
- modify the target field of your **query** by extending it to **groups of three *sententiae***;
- choose to **seek contexts containing the forms** corresponding to your search criteria, or **contexts that exclude the forms corresponding to those criteria**.

These options are available in the **Options** section located directly below the input field of the **Word-forms** panel.

(a) Verification of word-forms (*Check Word-forms*)

If your query **does not return any results**, it may be that a typing error has slipped into it. In order to detect forms that may have been affected by such errors, the software can proceed to a verification of the forms in your query using the **Check Word-forms** option. Before displaying a list of contexts (or before showing the message ‘Unknown words’, as the case may be), it starts checking the forms from the query against the exhaustive list of word-forms present in LLT-A’s index.

This verification results in an enumeration of the queried forms that were not found in the index (the list of ‘unknown word-forms’). It is particularly useful to use this option if you are querying groups of forms that were entered manually. Queries containing one or more truncated forms (e.g. *aqu**) are not submitted to the verification of word-forms.

Check Word-forms is activated by default and can be deactivated by clicking on the corresponding tickbox in the **Options** section.

(b) Extending the target field of a query to groups of three contexts

By default, the **context** (or sentence, *sententia*) is the target field for queries. Launching a query for a group of words therefore means searching for contexts which contain that group of words. The option **Word-forms matched within a block of 3 sentences** enables you to extend the target field of a query to blocks of three sentences.

When you activate this option by clicking the corresponding box, your query is applied to units composed of three sentences each. In a work consisting of sentences 1 to 5, the sentences will be grouped 1-2-3, 2-3-4, 3-4-5. Applying a query to a group of three sentences would obviously be useless unless it contained the operator ‘+’ (**AND**) or the operator ‘#’ (**NOT**). While the list of contexts found will inevitably almost always contain cases of redundancy, applying this option guards you against negative responses due to variable, disputable or erroneous placement of punctuation marks in the texts as captured.

(a) Requesting the inclusion of forms in the queried contexts and requesting their exclusion from the queried contexts

A standard query normally means searching for contexts which contain a form or group of forms within a chosen body of texts. Nonetheless, it can prove useful to search for contexts that **do not contain** certain forms. LLT-A allows you to execute both types of query simply by ticking the box before the option **Word-forms must appear in the contexts** or **Word-forms must NOT appear in the contexts**, respectively.

The option **Word-forms must appear in the contexts** is activated by default.

6) *Saving queries and loading saved queries*

(a) *Saving*

LLT-A offers the option of **saving your queries** and reusing them in a later session. This can be especially convenient when a query consists of complex search formulas. Click on the **Save** button to open the system window for downloading files.

Click on the **Save** button and choose a name for your file. You can use the name suggested, or formulate one corresponding more closely to your query. It is important always to leave the extension **.qry** unchanged in order to enable the software to recognise the file when you want to load a saved query.

(b) *Loading*

In order to load a previously saved query, simply click on **Load**, which will open the window **Load Query**. Next click on the **Browse** button and select the desired query in the classic Explorer window. After selection, the name of the file along with its access path appears in the input field. Now click on **Load** to load and execute the selected query.

Note.

The working language used in the different windows that you are invited to open for saving and loading queries primarily depends on the language settings stored in your web browser and is independent from the working language you have chosen for LLT-A.

5. **Displaying and utilizing the results**

1) *Displaying the results in a single list*

After having typed a search formula in the **query screen**, you can retrieve the results in the form of a list of contexts corresponding to the criteria entered. These contexts will be displayed by clicking on the **Search** button in the **Actions** panel near the bottom of the screen, or simply pressing **ENTER**.

The panel containing the **results** shows the total number of contexts answering to your search criteria in its title bar, above the first element of the response displayed. It is the number of **sentences** or *sententiae* that is shown here. This number is not necessarily equal to the number of forms in the database that correspond to the query. A context can in fact contain several occurrences of the queried forms. Thus the query '**grammatica**' results in the display of a list of 485 contexts containing 556 occurrences of the form *grammatica*. (If you want to find the number of occurrences of a form as such, you must use the screen called **Distribution of Word-forms**, which will be described below.)

2) *Showing the results in relation to the different periods of Latin*

Instead of showing the results in a single list, you can click on **Hits/Period** in order to distribute the contexts of your answer over the different periods of Latin. Each list is identified by its name, which is inscribed in the tab providing access to it.

LLT-A distinguishes eight 'periods of Latin'. First, five chronological divisions have been adopted:

- *Antiquitas (Ant.)*, which contains the works of so-called Classical Antiquity (from the beginning until, roughly, the end of the second century);

- *Aetas patrum I (Patr. 1)* for works of Late Antiquity (until 500);
- *Aetas patrum II (Patr. 2)* for works composed between 501 and the death of the Venerable Bede (735);
- *Medii aevi scriptores (Med.)* for medieval works (736-1500);
- *Recentior latinitas (Rec.)* for works composed between 1501 and 1965.

To these chronological layers are added three thematic subdivisions, essentially concerning translations from Greek that belong to various chronological periods:

- the *Corpus Pseudepigraphorum latinorum Veteris Testamenti (Pseudep. Vet. Test.)*, which groups together Latin translations of parabiblical texts;
- the *Biblia sacra iuxta Vulgatam (Vulg.)*, which concerns the Latin translations of biblical texts grouped together under the name of Vulgate;
- the *Concilia oecumenica et generalia Ecclesiae catholicae (Conc. Oecum.)*, which contains Latin translations of decrees issuing from ecumenical councils of the patristic age, translations which may, entirely or in part, belong to different centuries. Thus the system adopted forms a guarantee against potentially misleading chronological assignment.


The responses for each period can be displayed by clicking on the tab bearing the name of the period and the number of contexts concerned.

3) *The contexts shown in the list of results*

Every context shown consists of two parts:







- First there is the **reference** for identification, giving the name of the author, the title of the work, and the reference properly so-called of the passage displayed: this reference is precise, is always clearly formulated, and applies to the first word of the sentence concerned (that first word not necessarily being one of the target forms of the executed query).
- Next follows the **context** properly speaking, which contains the target form or forms of the query. Normally there is at least one complete sentence. The discourse, therefore, is not a simple sequence of bits and bytes: it is organised according to the general structure of the text as determined by the editors.
- The reference for identification of each context is preceded by a **serial number** that can be used for navigation within the list of results (cf. below).

The targeted words are highlighted in yellow. Certain forms that are shown in the contexts are not part of the text properly speaking. In general, this concerns elements of reference added by copyists and editors, or unconnected punctuation marks. These elements have not been indexed and therefore cannot be the object of a query. They are highlighted in light blue.

The reference of each context is presented in the form of a link: simply clicking on a reference brings up a popup-window which contains the **full text** of your work of choice. The arrow buttons permit you to move forward or backward one sentence at a time and to jump to the start or the end of the work. The button marked by an asterisk enables you to return to the passage of departure at any time. Clicking on **Close** will close the text window and bring you back to the list of results. The icon  allows you to create a **PDF file** of the selected context as well as the next ten sentences. This file also contains the **terms of the query** and the **'Background on the Text'** of the work from which the context was taken.

4) *Navigating through the lists of results*

The list of results is displayed in successive screenfuls of ten contexts each. You can navigate through the list with the help of the arrow buttons located on the right at the top and the bottom of the screen:






-  allows you to go to the next screenful;
-  allows you to jump forward ten screenfuls (= 100 contexts);
-  allows you to jump to the last screenful of the list;
-  allows you to return to the previous screenful;
-  allows you to jump backward ten screenfuls (= 100 contexts);
-  allows you to return to the start of the list.

The **'Position on'** panel, which you will find in the column to the left of the results panel, allows for other types of navigation:

- you can position yourself on a specific context by entering its serial number (cf. above) in the input field **Hit:** and clicking **Go**;
- you can jump to the first context of the next period, author or title by clicking on the relevant arrow button on the right side of the panel;
- you can return to the first context of the preceding period, author or title by clicking on the relevant arrow button on the left side of the panel.

5) *Working with individual contexts*

Within a list of results, each context is accompanied by five icons providing access to five tools which can be used to exploit the extract in question.

- The icon  enables you to switch to the **Table of Contents** and thence to access other passages from the work using precise location-references. For a detailed description of the table of contents, see below.
- The icon  enables you to display the **'Background on the Text'** of the work in question.
- The icon  enables you, in a separate window, to access the **full text** of the work of your choice by opening it on the passage indicated by the reference. Arrow buttons make it possible to move forward or backward one sentence at a time and to jump to the start or the end of a work. The button marked by an asterisk allows you to return to the passage of departure at any time. The window can be left open while you continue to work on other contexts or while you execute other queries, and it is possible to open several context windows in order to compare them.
- The icon  enables you to create a **PDF file** containing the context accompanied by the terms of the query and the **'Background on the Text'** of the work in question.
- The icon , attributed to the authors who are also included in the **Index Religiosus** (the new Online reference bibliography for academic publications in theology, religious studies and church history) enables you to access this index. This link was created in 2014.

6) *Similarity Search*

The LLT-A offers the possibility to quickly search for text that is similar to that which is entered in the **Full text** panel. Simply select the option “Similarity Search” and the system will execute a complex query based on proximity, similar word-forms, etc. In typical cases you will find that the results increase by 25-50%.

This type of search was developed to assist the researcher to find the origin of quotations or other text without the knowledge of the exact words and/or their order.

Similarity does not use synonyms, but will expand each provided word-form with all the word-forms of its lemma. So, for example, verbs will be replaced by all their derived forms, or, when the morphology of a word has changed through time or place, different forms of the same word will be searched for.

Examples:

deus => dei, deis, deo, deos, deum, deus, di, dii, dium, dyis ...

erat => ens, essent, est, forent, fueras, fuisse, futura, sint, sum ...

As texts tend to change through time, word order may change, words may be added, or they can disappear. These three cases are fully supported by the Similarity Search. The "Automatic settings" will suggest option-values based on the number of words in the query. The “Manual settings” allow you to provide your own values.

When the word-order option is **checked**, all words must appear in the same order. Possible results for “aqua et terra” may be: “aqua et terra” or “aquam et terram” or “aquae et terrae”

When the word-order option is **unchecked**, the number of possible results is greatly expanded: “aqua et terra” would allow for “terra et aqua”, “aqua terra et”, “terram et aquam”, ...

Increasing the “Number of words from the **query** which may be missing from the **result**” allows for some words of the query to be omitted. If we provide a value of “1” for this option, a query like “aqua, terra, anima et sol” may result in “aqua anima et sol”, “aqua, terra et anima”, ...

Increasing the “Number of words from the **result** which may be missing from the **query**” allows for words to intervene in the result. If we provide a value of “1” for this option, a query for “aqua et terra” may result in “aqua, aer et terra”, “aqua, sol et terra”, “aqua, anima et terra”

7) *Exporting the list of results completely or partially*

The software offers the option of exporting the list of results (partially or entirely) provided that the number of contexts does not exceed 500.

You can select the contexts you want to export individually by clicking the boxes underneath their serial numbers. If a greater number of contexts needs to be exported, the software allows you to apply parameters to the data. You can use the **Export** panel, located to the left of the Results panel, to this effect. This panel allows you to select, in one go,

- either all of the contexts in the list (**Select All**)
- or all of the contexts of the current screenful only (**Select Page**).

The option **Deselect All** enables you to cancel all selections that were made.

The section **Export** gives you the choice of including or not including, in your export file, the ‘Background on the Text’ of the works in question ; simply tick the appropriate option.

Concerning the format of the exported content, it is possible in every case to

- create a PDF file which you can save immediately, or
- send an e-mail which contains the selected results in the form of an attachment.

Depending on your choice, click on the buttons **Export as PDF** or **Mail to**.

8) *Switching from a context search to other types of approach*

In order to continue the examination of a form, it is possible for you to switch to other types of approach, departing from the list of contexts. Using the **Search** panel in the left column will take you to:

- the LLT-A screen called **Distribution of Word-forms** (which will be described below); to bring up this screen, enter a form in the input field and click on the button **Distribution**;
- the application called **DLD – Database of Latin Dictionaries**, which is available at Brepolis as well. This application enables you to search in several dictionaries the entries corresponding to a given form. To enter the DLD, type the dictionary headword that you are looking for in the input field and click on the button **DLD**. Use wildcards if you do not know the exact form of the dictionary entry you want to query.

The link to these two tools is always constituted by the word-form you enter in the query field.

6. Using the filters

1) *The five filters*

Rather than working with the entire data, it may sometimes be useful to limit the field of your investigation to an author, a group of works by that author, a period, a 'Clavis' number, or a century of composition. Such selections can be made by using the **filters**.

The five **filters** are located in the upper part of the **search screen**, in the panel called **Filters: Criteria**. You can open the filters by clicking on the corresponding buttons: **Period, Author, Title, Century, Clavis (CPL)**.

These five filters may be collectively spoken of as the **filter for the selection of word-forms**, which has been mentioned when discussing the simple query. Each filter contains, in the form of a list, a **complete index**. You can *select entries*, which can be reached by *using the arrow buttons to navigate* and by positioning yourself on the chosen entry, or by *entering a search formula* in the field **Wildcard Query**.

2) *Using a filter to make a selection*

The procedure which must be applied for selecting entries is the same for all five filters. The way it functions will be described and explained by taking as an example the most important of the filters, that of the **titles**.

After clicking on the **Title** button, you can enter the desired title directly in the '**Position at**' input field, e.g., *Confessionum libri tredecim*, and click on the **Position** button: you now arrive at a display of an extract from the index, with the first entry corresponding to *Confessionum libri tredecim*. You can select this entry by ticking it and then clicking on the **OK** button.

If you do not know the exact title under which the work you want to select has been classified – "Augustine's *Confessions*, are they classified under *Confessiones* or under *Confessionum libri*?" – you can use the field **Wildcard Query** in which you can enter a search formula with or without wildcards. Enter the formula **Confess*** and press **Query**. You will obtain a list of 28 titles, all of which contain a word with the character string '*confess*' and among which you will encounter the *Confessionum libri tredecim*.

This technique is to be recommended if you are searching for several works of which the titles contain a common element. If you are interested in works whose title mentions the Apocalypse, you can enter the query **Apocal***. After clicking on **Query**, you will obtain a list of 21 entries, which can be displayed in two consecutive screenfuls.

You can select each of the entries by ticking them individually. If you click on **Page**, you select all the entries of the list in the current page. If you click on **All**, you select all the entries that constitute the result of your query. Note however that **it is not possible to select more than 250 entries**.

After having made your selections, you can click on the **Current Selection** button to obtain a list of all the entries that you have just selected. If necessary, you can adjust this list by unticking those elements which you do not want to retain in your query. By clicking on the **Search** button, you return to the complete index, and by clicking on **OK** you close the filter and return to the search screen.

Click on **OK**. Beneath the filter that you just applied, the program now indicates the number of selected entries, displaying, for example, '**Selection (3)**'. This indication serves as a link on which you can click in order to show the list of selected entries. If necessary, you can adjust this list by unticking those elements which you no longer want to be part of your query. Beneath the filters in which no selection has been made the indication '**(No Selection)**' is displayed.

To close a filter without keeping the selections that have been made, click **Cancel**.

3) Formulating queries in a selection filter: rules of syntax

To formulate your request in the field **Wildcard Query**, you can use wildcards, Boolean operators and parentheses.

When performing complex queries, it is important to have a thorough command of the Boolean operators and to keep in mind the differences between ordinary language and logical formulas.






If you wish to select two or more titles, your query, in a logical form, will use the operator ',' (**OR**) and not the operator '+' (**AND**): for example, if you are interested in both the *Confessions* and the *City of God*, you need to actually search, from a logical point of view, contexts that apply to **either** the first **or** the second of these works.

In complex search formulas, parentheses must be used to group terms that express a common concept. This is all the more important if you enter composite search terms. If, for example, you wish to examine the works of Zeno and of Augustine of Hippo, your query will be **Zeno, (Augustinus Hipponensis)**.

You can exclude certain results by using '#' (**NOT**) in your query.

4) Navigating through a selection filter

Navigation within the list is done by way of the arrow buttons located at the top right of the screen on display:

-  allows you to go to the next page;
-  allows you to jump forward ten pages (= 100 entries);
-  allows you to jump to the last page of the list;
-  allows you to return to the previous page;
-  allows you to jump backward ten pages (= 100 entries);



allows you to return to the start of the list.

5) *Alphabetical and logical sorting*

The five selection filters enable you to display the entries in an **alphabetical order** or in a **'logical' order** at any time by checking the corresponding 'sort' option.

Sorting in **alphabetical order** allows you to position yourself on an exact index entry by entering the appropriate expression in the **'Position on'** field.

However, this way of sorting is not convenient for all filters in all circumstances: the list of centuries, for instances when sorted alphabetically, displays at its top both the *1st century before Christ* and the *1st century after Christ*; it then proceeds to the *10th century*, continuing with the *11th* and *12th centuries* and so on, and reaching the *2nd century* only after the *19th*. The *saeculum peruetustum* occupies the final place after the *9th century*.

This is why every filter offers a so-called **'logical sort'** option. This enables you to display the lists according to a sort criterion which is more convenient than a pure and simple alphabetical order. Within each filter it is possible to consult the lists according to the sort of your choice.

With the **logical sort** option you can display the list of **periods** and that of **centuries** in chronological order. In the title filter, the complete list of Bible books can be shown in alphabetical order (thus running from Abdias to Zachariah) and in the biblical order (running from Genesis to Apocalypse, followed by the five Appendices). Regarding authors and 'Clavis' numbers, the 'logical' sort order allows, among other things, for a more thorough classification of the entries with respect to doubtful and apocryphal works as well as to the works classified under the same number in the CPL.

6) *Including and excluding data defined by the filters*

The relationship between the filters for selection and the field of word-forms can be presented in two different ways:

- The selected entries in the filters can mark out a subset of the database within which one wishes to seek the contexts corresponding to a query which has been entered into the Full text section: this means **including** in the search-domain the works so defined. The filters and the forms are thus connected by the Boolean operator **AND**.
- The selected entries in the filters can also mark out a subset of the database outside of which one wishes to seek the contexts corresponding to a query which has been entered into the Full text section: this means **excluding** from the search-domain the works so defined. The filters and the forms are thus connected by the Boolean operator **NOT**.

To specify this relation of inclusion or exclusion between the filters and the forms, select the corresponding entry in the 'Include/Exclude' box which is located to the left of the screen section called **Filters: Criteria**.

7) *Combining different filters*

LLT-A allows for the use of five filters in order to refine your requests. To this end, all of the filters can be used not only separately but also in combination. Combining the filters will be useful in two respects:

- the combination facilitates working within different filters by reducing the lists you have to browse;
- it allows for the combination of criteria which you select in the different filters.

(a) Simplifying working within the filters

As the arrows between the buttons indicate, four of the filters are organized in a hierarchical structure: each title is classified under an author, each author belongs to a period. In the same way, each title is associated with a century in the course of which the relevant work was composed. Likewise, each entry of the period filter comprises one or more ‘author’ entries, each of which itself encompasses one or more ‘title’ entries. In the same way, each entry of the century filters comprises one or more titles.

By selecting one or more entries in a filter located at a higher level in the hierarchy, you only keep, in the lists of ‘lower’ filters, the entries corresponding to those selected in the ‘higher’ filter. The others are left out, which allows for a reduction of the list you have to go through.

Example.

At present, the entire index of titles comprises 3,899 entries. If your query only concerns Antiquity, you can select *Antiquitas* in the period filter in order to reduce the number of entries you need to browse to 481 units in the filter of titles. *Mutatis mutandis*, you can reduce the list of authors by selecting only the period of your choice. Likewise, the list of titles to browse is reduced by selecting in advance the authors or the centuries of composition in which you are interested.

The interdependence of the filters also works in the opposite direction: if you select *Confessionum libri tredecim* in the title filter, *Aetas Patrum I* is automatically selected from the list of periods, *Augustinus Hipponensis* from that of the authors and *saeculum 5 p.c.* from the list of centuries.

It is to note, however, that, as is suggested by the absence of arrow next to its button, the filter for selecting Clavis’ numbers works independently and is not connected to the four other filters.

(b) Combining criteria selected in different filters

Selections made in the five filters that are arranged in a horizontal line must always be in accordance with the hierarchical structure. At this level, it is not possible to combine incompatible criteria and to select for instance the author ‘Cicero’ together with the title *De ciuitate Dei* (the latter being a work by Augustine). For such combinations a different method is required.

In order to execute this type of selection, one must display a second, or even a third row of filters by clicking on **Add Criteria**. The selections which you make in the different rows will be linked by the Boolean operator **OR**.

Example.

In the first row, select the title *De ciuitate Dei*, in the second row, the author Marcus Tullius Cicero and in the third row the entries belonging to the 12th century. If you combine these filters with the query *Roma*, you will find contexts that contain the form *Roma* and are attested in the *City of God* **OR** in the texts of Cicero **OR** in works of the 12th century.

If you select the option **Exclude** instead of **Include** in the box to the left of the row of filters, you introduce the logical operator **NOT**.

Example.

In the first row of filters, you select works dating from the 5th century; in the second row, you choose *Confessionum libri tredecim* and this time you select the option **Exclude**.

This way you search the contexts from works composed in the 5th century, but exclude from these the *Confessions*.

7. Working with the Table of Contents

The **Table of Contents** allows you to access specified passages from individual texts and to display these by means of their explicit references.


The screen is subdivided into three panels or sections:


- The section **Selection** always shows the selections made. When you open the screen, the name of the active database is shown here, in this case **LLT-A**.
- The section **Contents** enables you to make selections.
- The section **Contexts** shows, one by one, the contexts which correspond to your selections.

In the **Contents** section, to start your query, you must click on the first letter of the name of the author from whom you want to display a passage. The selected letter is then copied to the **Selection** panel (the same procedure will apply to all your subsequent selections) and you are invited to select the author of your choice from the list shown in the **Contents** section, for example *Augustinus Hipponensis*. The same procedure is followed with the selection of the specific work, for instance the *Confessionum libri tredecim*.

By continuing to click on the references to structural units that appear subsequently, you advance deeper and deeper into the structure of the work. The selections that are automatically copied to the **Selection** panel form a 'tree' of references showing the path you have followed. To the right-hand side, in the **Contexts** panel, an extract of the work under examination is displayed in the form of a referenced context, each time starting with the last reference selected.

The reference belonging to each context is presented in the form of a link: it is sufficient to *click on a reference* in order to obtain, for that passage, the **full text** of the chosen work. Arrow buttons enable you to move forward or backward one sentence at a time and to jump to the start or the end of the work. The button marked by an asterisk enables you to return to the passage you departed from. By clicking on **Close** you close the window showing the full text and return to the list of results.

The icon  allows you to create a **PDF file** of the selected context as well as of the ten sentences by which it is followed. This file will also contain **the terms of your query** and the **'Background on the Text'** of the work from which the context was taken.

The icon , which indicates those authors who are also included in the authors who are also included in the **Index Religiosus** (the new Online reference bibliography for academic publications in theology, religious studies and church history), gives you direct access to this index.

8. Examining the Distribution of Word-forms

This screen allows you to access texts by examining the **Distribution of Word-forms** across the entire database, within different periods of Latin literature, or for specific authors or works. Among other things, the study of the word-forms can provide an analysis of the vocabulary within an individual work, by calling to the screen an exhaustive **concordance** for each form that is part of that work.

1) *Formulating a query concerning the entire database*

The forms to be queried are selected in a manner comparable to the one in the filter for the selection of word-forms described above. You can:

- enter a search formula in the input field **Word-form** and open the list of corresponding forms by clicking on **Search**;
- position yourself on a specific entry by typing a form (or the first character(s) of a form) in the input field underneath the field **Word-form** and then clicking on **Position** in order to display an extract of the index beginning with the selected form.

Enter a form, for example *grammatica*, in the input field **Word-form** and click on **Search**. The response obtained gives the number of occurrences of the queried form throughout the database. This time, the list gives the number of occurrences of the form itself and not the number of contexts containing it (which you can obtain by querying a form in the **search screen**, cf. above).

You can also use a query containing wildcards (e.g.: **gramm***) in order to find a corresponding **list of forms** as well as, for each of these, the number of occurrences. Note however that the detailed information which you request on the basis of the list can only be obtained for one form at a time.


2) *Examining the Distribution of Word-forms: from general distribution to the display of a concordance*

Now click on a form in order to obtain further details. The first series of details gives the distribution of occurrences across the eight periods distinguished within Latinity. You conclude that the form *grammatica* is represented in the five chronological divisions (*Ant.*, *Patr. 1*, *Patr. 2*, *Med.* and *Recent.*), but not in the three thematic subdivisions (*Pseudep. Vet. Test.*, *Vulg.* and *Conc. oecum.*).

From this point of departure, the information shown will be ever more detailed and concern ever more limited portions of the database. By clicking on the *Antiquitas* button, for example, you will gain access to the list of classical authors in whose work the form *grammatica* is attested. The number of occurrences is given for each author. Proceed in the same way for selecting an author and a work, for example *Aulus Gellius* and *Noctes Atticae*.

The detailed results pertaining to a particular work are displayed in the form of a traditional **concordance** that gives the keyword embedded in the contextual elements which precede and follow it. This is done for each occurrence of the queried term. The immediate context never exceeds the limit of one sentence.

For each context, by clicking on **More**, you open a window containing the **full text**. Arrow buttons enable you to move forward or backward one context at a time and to jump to the start or to the end of the work. The button marked by an asterisk allows you to return to the passage

you departed from at any time. By clicking on **Close** you close the window of the full text and return to the **concordance**. The icon  allows you to create a **PDF file** of the selected context as well as the ten sentences following it. This file will also contain the **terms of the query** and the '**Background on the text**' of the work from which the context was taken.

Before entering a new query in the input field **Word-form**, it is advisable to erase all the information pertaining to the previous query by clicking on **Clear**.

LLT-B works according to exactly the same rules. The difference between the two databases rests essentially with the fact that **LLT-B** presents a reference system which generally follows material rather than logical criteria and that it has not been subjected to as rigorous a scrutiny as has been done with *Series A*.

III. AUTHORS AND TITLES OF WORKS

AASS	Acta Sanctorum
AB	Analecta Bollandiana
AH	Analecta hymnica medii aevi
CB	Corpus Berolinense
CM	Corpus Christianorum, Continuatio Mediaevalis
CSEL	Corpus Scriptorum Ecclesiasticorum Latinorum
MGH	Monumenta Germaniae Historica
SRM	Scriptores rerum Merovingicarum
SS	Scriptores
PL	Patrologia Latina
SA	Corpus Christianorum, Series Apocryphorum
SChr	Sources Chrétiennes
SL	Corpus Christianorum, Series Latina

+ new work

* new edition

◦ text expanded

Abbreviatio Petri Abaelardi expositionis in Hexameron

CC CM, 15 (Ch. Burnett, D. Luscombe, 2004) p. 135-150

Accius (Lucius Accius) [fragmenta in aliis scriptis servata]

Annalium fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 82-83

Carminum fragmenta praeter scaenica et Annales (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 84-89

Praetextarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1871) [Scaenicae Romanorum poesis fragmenta, vol. I: Tragicorum fragmenta] p. 281-285

Tragoediarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1871) [Scaenicae Romanorum poesis fragmenta, vol. I: Tragicorum fragmenta] p. 136-227

Achilleus Spoletanus

Epigramma in ecclesia S. Petri PLS, 3 (ed. J. B. de Rossi, Inscriptiones christianae urbis Romae, II, 1, 1888) col. 1246

Acta synodi Atrebatensis (in officina Gerardi I episcopi Cameracensis confecta)

CC CM, 270 (St. Vanderputten et D. J. Reilly, 2014) p. 15-75

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Vita Henrici imperatoris MGH SS, 4 (G. Waitz, 1841) p. 683-695

Vita Walburgis Heidenheimensis AASS, Febr., 3, 3a ed. p. 548-552

Adam de Sancto Victore

- + *Sequentiae (Adamo attributae)* éd. J. Grosfillier, Les séquences d'Adam de Saint-Victor. Étude littéraire (poétique et rhétorique), textes et traductions, commentaires (*Bibliotheca Victorina*, 20, 2008) éd. B. Jollès, *Quatorze proses du XIIe siècle à la louange de Marie (Sous la règle de Saint Augustin*, 1, 1994), p. 44-50; 162-172; 180-184 (pag. sinistrae)

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- + *Sequentiae (Adamo perperam attributae)* éd. J. Grosfillier, Les séquences d'Adam de Saint-Victor. Étude littéraire (poétique et rhétorique), textes et traductions, commentaires (*Bibliotheca Victorina*, 20, 2008) partim

Adamnanus (Adomnanus) Hiensis

De locis sanctis CC SL, 175 (L. Bieler, 1965) p. 183-234

Additamentum ad Guillelmi de Conchis 'Dragmaticon Philosophiae' (= Dragmaticon VI, 27)

CC CM, 152 (I. Ronca / A. Badia, 1997) p. 270-273

Adelmannus Leodiensis

Epistula ad Berengarium CC CM, 171 (R.B.C. Huygens, 2000) p. 182-201

Epistula ad Hermannum Coloniensem CC CM, 171 (R.B.C. Huygens, 2000) p. 203-208

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Chronicon (recensiones beta et gamma) CC CM, 129 (P. Bourgain, 1999) p. 15-189

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Opera liturgica et poetica: II - Officia divina de festo sancti Martialis CC CM, 245A (J. Grier, 2012) p. 18-62

Opera liturgica et poetica: III - Prosaes CC CM, 245A (J. Grier, 2012) p. 63-70

Opera liturgica et poetica: IV - Versus de sancto Marciale septuaginta duo CC CM, 245A (J. Grier, 2012) p. 71-73

Opera liturgica et poetica: V - Alleluia CC CM, 245A (J. Grier, 2012) p. 74-75

Opera liturgica et poetica: VI - Officia divina de festo sanctae Valeriae CC CM, 245A (J. Grier, 2012) p. 76-108

Opera liturgica et poetica: VII - Officia divina de festo sancti Austricliniani CC CM, 245A (J. Grier, 2012) p. 109-137

Opera liturgica et poetica: VIII - Officia divina de festo sancti Eparchii CC CM, 245A (J. Grier, 2012) p. 138-146

Opera liturgica et poetica: IX - Sequentiarum CC CM, 245A (J. Grier, 2012) p. 147-149

Opera liturgica et poetica: X - Textus de festo sancti Eparchii CC CM, 245A (J. Grier, 2012) p. 150-162

Opera liturgica et poetica: Appendix A - Cantica unica in cod. Pa 1978 CC CM, 245A (J. Grier, 2012) p. 163-165

Opera liturgica et poetica: Appendix D - 'Simile est' (in cod. Pa 909 fol. 109v) CC CM, 245A (J. Grier, 2012) p. 166

Opera liturgica et poetica: Appendix F - Textus liturgici de festo sancti Martialis CC CM, 245A (J. Grier, 2012) p. 167-172

Ademarus Cabannensis: textus liturgici et poetici qui Ademaro noti erant

Opera liturgica et poetica: Appendix G - Officia divina de festis sancti Martialis et sanctae Valeriae in cod. Pa 1085 CC CM, 245A (J. Grier, 2012) p. 173-181

Adso Dervensis

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Vita Bercharii (BHL 1178) CC CM, 198 (M. Gouillet, 2003) p. 305 - 332

Vita sancti Basoli (BHL 1034 - 1035) CC CM, 198 (M. Gouillet, 2003) p. 219 - 256

Vita sancti Frodoberti (BHL 3178) CC CM, 198 (M. Gouillet, 2003) p. 23-52

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Aedituus (Valerius Aedituus) [fragmenta apud Gellium servata]

Epigrammata (apud Gellium servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 92-93

Aegritudo perdicae

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Aelredus Rievallensis

- Compendium speculi caritatis* CC CM, 1 (C.H. Talbot, 1971) p. 175-238
De Iesu puero duodenni CC CM, 1 (A. Hoste, 1971) p. 249-278
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De spiritali amicitia CC CM, 1 (A. Hoste, 1971) p. 287-350
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Aetheria (Egeria)

- Appendix ad Itinerarium Egeriae I: Excerpta Matritensia* CC SL, 175 (R. Weber, 1965) p. 93
Itinerarium Egeriae seu Peregrinatio ad loca sancta CC SL, 175 (P. Geyer / O. Cuntz, 1965) p. 37-90

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Agnellus de Ravenna (qui et Andreas dicitur)

- Liber pontificalis ecclesiae Ravennatis* CC CM, 199 (D. Mauskopf Deliyannis, 2006) p. 143-357

Agobardus Lugdunensis

- Adversum dogma Felicis* CC CM, 52 (L. Van Acker, 1981) p. 73-111
Adversum legem Gundobadi CC CM, 52 (L. Van Acker, 1981) p. 19-28
Chartula de Ludovici imperatoris poenitentia CC CM, 52 (L. Van Acker, 1981) p. 323-324
Contra libros quattuor Amalarii CC CM, 52 (L. Van Acker, 1981) p. 355-367
Contra obiectiones Fredegisi CC CM, 52 (L. Van Acker, 1981) p. 283-300
Contra praeceptum impium de baptismo iudaicorum mancipiorum CC CM, 52 (L. Van Acker, 1981) p. 185-188
De antiphonario CC CM, 52 (L. Van Acker, 1981) p. 337-351
De baptismo mancipiorum Iudaeorum CC CM, 52 (L. Van Acker, 1981) p. 115-117
De cavendo convictu et societate iudaica CC CM, 52 (L. Van Acker, 1981) p. 231-234
De dispensatione ecclesiasticarum rerum CC CM, 52 (L. Van Acker, 1981) p. 121-142
De divinis sentiis contra iudicium dei CC CM, 52 (L. Van Acker, 1981) p. 31-49
De divisione imperii CC CM, 52 (L. Van Acker, 1981) p. 247-250
De fidei veritate et totius boni institutione CC CM, 52 (L. Van Acker, 1981) p.

253-279

De grandine et tonitrui CC CM, 52 (L. Van Acker, 1981) p. 3-15

De iniustitiis CC CM, 52 (L. Van Acker, 1981) p. 225-227

De insolentia Iudaeorum CC CM, 52 (L. Van Acker, 1981) p. 191-195

De iudaicis superstitionibus et erroribus CC CM, 52 (L. Van Acker, 1981) p. 199-221

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+ *Vitae formula (Epistula ad Brocardum)* CC CM, 259 (B. Deschamp, 2016) p. XCI-XCVI (col. dext.)

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Epistula de transitu reliquiarum Iacobi MGH SS, 25 (J. Heller, 1880) p. 86, nota 1

Albuinus

De Antichristo quomodo nasci debeat CC CM, 45 (D. Verhelst, 1976) p. 68-74; 81; 86-87

Alcherus Clareaevallensis (dubium) (= Augustinus [pseudo])

De spiritu et anima PL, 40 c. 779-832

Alcuinus

Commentaria in sancti Iohannis Evangelium PL, 100 c. 737-738; 740-1008

De fide sanctae trinitatis et de incarnatione Christi (De fide sanctae et individuae trinitatis) CC CM, 249 (E. Knibbs et E. A. Matter, 2012) p. 5-147

Grammatica PL, 101 c. 849-902

Quaestiones de sancta trinitate (De trinitate ad Fredegisum quaestiones XXVIII) CC CM, 249 (E. Knibbs et E. A. Matter, 2012) p. 149-162

Alcuinus (pseudo)

Vita Antichristi ad Carolum Magnum CC CM, 45 (D. Verhelst, 1976) p. 117-128

Aldhelmus Scireburnensis (Aldhelmus Malmesbiriensis)

Aenigmata CC SL, 133 (F. Glorie, 1968) p. 371-539

Prosa de virginitate (De laudibus virginitatis - De laude virginum) CC SL, 124A (S. Gwara, 2001)

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Alexander Essebiensis

Brevissima comprehensio historiarum: Prologus CC CM, 188A (G. Dinkova-Bruun, 2004) p. 5-13

Brevissima comprehensio historiarum: versio brevis CC CM, 188A (G. Dinkova-Bruun, 2004) p. 17-58

Brevissima comprehensio historiarum: versio in C CC CM, 188A (G. Dinkova-Bruun, 2004) p. 111-149

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De artificioso modo praedicandi (versio abbreviata) CC CM, 188 (F. Morenzoni, 2004) p. 75-104

De artificioso modo praedicandi (versio longior) CC CM, 188 (F. Morenzoni, 2004) p. 32-71

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Sermones (collectio secunda) CC CM, 188 (F. Morenzoni, 2004) p. 219-256

Sermones varii CC CM, 188 (F. Morenzoni, 2004) p. 259-390

Alexander III papa

Ad Petrum Cellensem abbatem S. Remigii et alios epistulae LVI ed. J. Sirmont, Paris, 1696 (Jacobi Sirmonti ... Opera varia, tomus tertius) c. 1293 - 1348

Alexander Neckam (Alexander Nequam)

Carmina minora CC CM, 221 (P. Hochgürtel, 2008) p. 195-244

Sacerdos ad altare CC CM, 227 (Ch. J. McDonough, 2010)

Suppletio defectuum CC CM, 221 (P. Hochgürtel, 2008) p. 3-192

Alexander Neckam (dubium) (Alexander Nequam [dubium])

Carmina minora CC CM, 221 (P. Hochgürtel, 2008) p. 237-244

Alexander Neckam (pseudo) (Alexander Nequam [pseudo])

Carmina spuria CC CM, 221 (P. Hochgürtel, 2008) p. 245-249

Aliorum auctorum scripta quae Thomas a Kempis inservit operi suo quod 'Chronica montis sanctae Agnetis' inscribitur

Thomae Hemerken a Kempis Opera omnia, vol. VII (M.J. Pohl, 1922) p. 518-520; p. 520-523; p. 523-525

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De Ioseph CSEL, 32,2 (C. Schenkl, 1897) p. 73-122

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De virginitate Biblioteca Ambrosiana, 14, 2 (F. Gori, 1989) p. 16-106

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Ambrosius Mediolanensis (dubium) [fragmenta in aliis scriptis servata]

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- 80-82
Epistularum fragmenta (in aliis scriptis servata) Teubner (H. Jordan, 1860) p. 83-84
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De fato Teubner (R. Giomini, 1975) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 46] p. 149-174
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- De lege agraria orationes (contra P. Servilium Rullum)* Teubner (V. Marek, 1983) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 16] p. 1-53
- De legibus* Teubner (C.F.W. Müller, 1905) [M. Tulli Ciceronis scripta quae manserunt omnia, IV, 2] p. 381-449
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- In P. Vatinius testem interrogatio* Teubner (T. Maslowski, 1995) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 23] p. 4-45
- In Q. Caecilius Nigrum oratio quae divinatio dicitur* Teubner (A. Klotz, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, V] p. 3-33
- Laelius de amicitia* Teubner (K. Simbek, 1917) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 47] p. 46-86
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- Post reditum ad Quirites (cum populo gratias egit) oratio* Teubner (T. Maslowski, 1981) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 21] p. 22-32
- Post reditum in senatu (cum senatui gratias egit) oratio* Teubner (T. Maslowski, 1981) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 21] p. 3-19
- Pro A. Caecina oratio* Teubner (F. Schoell, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. IV] p. 50b-102b
- Pro A. Cluentio Habito oratio* Teubner (L. Fruechtel, 1931) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 15] p. 37-140
- Pro A. Licinio Archia poeta oratio* Teubner (H. Kasten, 1966) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 19] p. 36-45
- Pro C. Rabirio perduellionis reo oratio* Teubner (V. Marek, 1983) [M. Tulli

- Ciceronis scripta quae manserunt omnia, fasc. 16] p. 59-70
- Pro C. Rabirio Postumo oratio* Teubner (E. Olechowska, 1981) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 25] p. 53-70
- Pro Cn. Plancio oratio* Teubner (E. Olechowska, 1981) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 25] p. 1-51
- Pro L. Cornelio Balbo oratio* Teubner (A. Klotz, 1919) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VII] p. 361-400
- Pro L. Murena oratio* Teubner (H. Kasten, 1972) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 18]
- Pro L. Valerio Flacco oratio* Teubner (L. Fruechtel, 1932) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 20] p. 182-243
- Pro lege Manilia (de imperio Cn. Pompei) oratio* Teubner (P. Reis, 1927) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 14] p. 3-34
- Pro M. Aemilio Scauro oratio* Teubner (E. Olechowska, 1984) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 25a]
- Pro M. Caelio oratio* Teubner (T. Maslowski, 1995) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 23] p. 51-149
- Pro M. Claudio Marcello oratio* Teubner (A. Klotz, 1918) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VIII] p. 69-81
- Pro M. Fonteio oratio* Teubner (F. Schoell, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. IV] p. 25-47
- Pro M. Tullio oratio* Teubner (F. Schoell, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. IV] p. 2b-20b
- Pro P. Cornelio Sulla oratio* Teubner (H. Kasten, 1966) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 19] p. 1-29
- Pro P. Quinctio oratio* Teubner (M. D. Reeve, 1992) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 7] p. 1-50
- Pro P. Sestio oratio* Teubner (T. Maslowski, 1986) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 22] p. 4-78
- Pro Q. Ligario oratio* Teubner (A. Klotz, 1918) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VIII] p. 84-100
- Pro Q. Roscio Gallo comoedo oratio* Teubner (J. Axer, 1976) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 9] p. 1-19
- Pro rege Deiotaro oratio* Teubner (A. Klotz, 1918) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VIII] p. 101-119
- Pro Sex. Roscio Amerino oratio* Teubner (H. Kasten, 1968) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 8] p. 1-60
- Pro T. Annio Milone oratio* Teubner (A. Klotz, 1918) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VIII] p. 13-66
- Rhetorici libri duo qui vocantur De inventione* Teubner (E. Stroebel, 1915) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 2]
- Topica* Teubner (W. Friedrich, 1907) [M. Tulli Ciceronis scripta quae manserunt omnia, I, 2] p. 425-449
- Tusculanae disputationes* Teubner (M. Pohlenz, 1918) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 44]
- Cicero (Marcus Tullius Cicero) [fragmenta in aliis scriptis servata]**
- Academica posteriora (fragmenta in aliis scriptis servata)* Teubner (O. Plasberg, 1922) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 42] p. 20-25
- Carminum (praeter Aratea) fragmenta* Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 149-152; p. 156-157; p. 159-160
- De fato (fragmenta in aliis scriptis servata)* Teubner (R. Giomini, 1975) [M. Tulli

- Ciceronis scripta quae manserunt omnia, fasc. 46] p. 174-176
De lege agraria orationes (contra P. Servilium Rullum) (fragmenta in aliis scriptis servata) Teubner (V. Marek, 1983) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 16] p. 1
De legibus (fragmenta in aliis scriptis servata) Teubner (C.F.W. Müller, 1905) [M. Tulli Ciceronis scripta quae manserunt omnia, IV, 2] p. 449-450
De natura deorum (fragmenta in aliis scriptis servata) Teubner (W. Ax, 1933) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 45] p. 144-146
De re publica (fragmenta in aliis scriptis servata) Teubner (K. Ziegler, 1969)
In L. Calpurnium Pisonem oratio (fragmenta in aliis scriptis servata) Teubner (A. Klotz, 1919) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. VII] p. 403-405
In M. Antonium orationes Philippicae (fragmenta in aliis scriptis servata) Teubner (P. Fedeli, 1986) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 28] p. 184
Pro C. Rabirio perduellionis reo oratio (fragmenta in aliis scriptis servata) Teubner (V. Marek, 1983) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 16] p. 70
Pro L. Valerio Flacco oratio (fragmenta in aliis scriptis servata) Teubner (L. Fruechtel, 1932) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 20] p. 186; 188-189
Pro M. Aemilio Scauro oratio (fragmenta in aliis scriptis servata) Teubner (E. Olechowska, 1984) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 25a] p. 6-8; 20-21; 22
Pro M. Fonteio oratio (fragmenta in aliis scriptis servata) Teubner (F. Schoell, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. IV]
Pro M. Tullio oratio (fragmenta in aliis scriptis servata) Teubner (F. Schoell, 1923) [M. Tulli Ciceronis scripta quae manserunt omnia, vol. IV] p. 13b; 16b-17b; 20b-21b
Pro P. Quinctio oratio (fragmenta in aliis scriptis servata) Teubner (M. D. Reeve, 1992) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 7] p. 43-44
Pro Sex. Roscio Amerino oratio (fragmenta in aliis scriptis servata) Teubner (H. Kasten, 1968) [M. Tulli Ciceronis scripta quae manserunt omnia, fasc. 8] p. 51
- Cicero (pseudo) (Marcus Tullius Cicero [pseudo])**
Invectiva in C. Sallustium Crispum Teubner (A. Kurfess, 1962) [Appendix Sallustiana, fasc. 2] p. 9-21
- Cicero (pseudo) (infimae antiquitatis - aetatis patrum) (Marcus Tullius Cicero [pseudo])**
Epistula ad Octavianum Teubner (C.F.W. Müller, 1908) [M. Tulli Ciceronis scripta quae manserunt omnia, III, 2] p. 561-565
- Cicero (Quintus Tullius Cicero)**
Carminis fragmentum Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 182-183
Commentariolum petitionis (sive de petitione consulatus) Teubner (D.R. Shackleton Bailey, 1988) p. 145-164
- Cincius (Lucius Cincius) [fragmenta in aliis scriptis servata]**
Fragmenta (in aliis scriptis servata) Teubner (H. Funaioli, 1907) [Grammaticae Romanae fragmenta, I] p. 373, 377, 381
- Cinna (Caius Helvius Cinna) [fragmenta in aliis scriptis servata]**
Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995)

[Fragmenta poetarum latinorum] p. 219-223

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Teubner (F. Vollmer / W. Morel, 1935) [Poetae Latini Minores, vol. I] p. 93-124

Clara Assisiensis

Benedictio SC, 325 (1985)

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Regula Seraphicae Legislationis Textus originales, 1897 p. 49-75

Testamentum Seraphicae Legislationis Textus originales, 1897 p. 273-280

Claudius Claudianus

Bellum Geticum (De bello Pollentino sive Gothico) (*Carmina maiora*, XXV - XXVI) Teubner (J.B. Hall, 1985) p. 239-262

Carmina minora vel potius miscellanea Teubner (J.B. Hall, 1985) p. 342-409

De consulatu Stilichonis (*Carmina maiora*, XXI - XXIV) Teubner (J.B. Hall, 1985) p. 190-238

De raptu Proserpinae Teubner (J.B. Hall, 1985) p. 289-341

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Fescennina dicta Honorio Augusto et Mariae (*Carmina maiora*, XI - XIV) Teubner (J.B. Hall, 1985) p. 101-106

In Eutropium (*Carmina maiora*, XVIII - XX) Teubner (J.B. Hall, 1985) p. 143-189

In Gildonem (De bello Gildonico) (*Carmina maiora*, XV) Teubner (J.B. Hall, 1985) p. 107-127

In Rufinum (*Carmina maiora*, II - V) Teubner (J.B. Hall, 1985) p. 12-51

Panegyricus dictus Honorio Augusto quartum consuli (*Carmina maiora*, VIII) Teubner (J.B. Hall, 1985) p. 61-85

Panegyricus dictus Honorio Augusto sextum consuli (*Carmina maiora*, XXVII - XXVIII) Teubner (J.B. Hall, 1985) p. 263-288

Panegyricus dictus Honorio Augusto tertium consuli (*Carmina maiora*, VI - VII) Teubner (J.B. Hall, 1985) p. 52-60

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Panegyricus dictus Olybrio et Probino consulibus (*Carmina maiora*, I) Teubner (J.B. Hall, 1985) p. 1-11

Claudius Claudianus (dubium)

Carmen Paschale (De Salvatore) (= *Claudius Claudianus, Carminum minorum corpusculum*, n. 32) Teubner (J.B. Hall, 1985) p. 390-391

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Fragmentum incertum incertae sedis in libro De dubiis sermonibus servatum (= *Carminum minorum vel spuriorum vel suspectorum appendix*, 24) Teubner (J.B. Hall, 1985) p. 428

Claudius Claudianus (pseudo)

Miracula Christi (= *Claudius Claudianus, Carminum minorum appendix vel spuria vel suspecta continens*, 21) (= AL 879 R) Teubner (J.B. Hall, 1985) p. 426-427

Claudianus Mamertus

De statu animae CSEL, 11 (A. Engelbrecht, 1885) p. 18-197

Epistulae CSEL, 11 (A. Engelbrecht, 1885) p. 198-206

Claudius Marius Victorius

Alethia CC SL, 128 (P.F. Hovingh, 1960) p. 125-193

Claudius Taurinensis

Tractatus in Epistula ad Ephesios CC CM, 263 (C. Ricci, 2014) p. 3-113

Tractatus in Epistula ad Philippenses CC CM, 263 (C. Ricci, 2014) p. 115-179

Clemens Alexandrinus secundum translationem latinam

Adumbrationes in Epistulas canonicas (hoc est: Clementis operis quod inscribitur 'Hypotyposes' partes quas Cassiodorus verti retractarique iussit) [in Epist. Petri prima catholica, in Epist. Iudae catholica, in Epistula Iohannis prima, in Epistula Iohannis secunda] GCS, 17² (O. Stählin, 2da ed.: L. Früchtel (+) et U. Treu 1970) p. 203-215

Clemens Romanus secundum translationem latinam

Epistula ad Corinthios quae vocatur prima (e graeco versa) ed. C. Th. Schäfer 1941 (Florilegium patristicum, fasc. 44)

Clemens Romanus (pseudo) secundum translationem quam fecit Rufinus

Epistula ad Iacobum GCS, 51 (B. Rehm / F. Paschke, 1965) p. 375-387

Recognitiones GCS, 51 (B. Rehm / F. Paschke, 1965) p. 6-371

Clemens Romanus (pseudo) (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae')

Epistula I: ad Iacobum fratrem Domini (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae') ed. P. Hinschius, *Decretales Pseudo-Isidorianae et Capitula Angilramni*, Leipzig, 1863 p. 30-46

Epistula II: ad Iacobum fratrem Domini (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae') ed. P. Hinschius, *Decretales Pseudo-Isidorianae et Capitula Angilramni*, Leipzig, 1863 p. 46-52

Epistula III: ad omnes clericos ac cunctos fideles (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae') ed. P. Hinschius, *Decretales Pseudo-Isidorianae et Capitula Angilramni*, Leipzig, 1863 p. 52-60

Epistula IV: ad discipulos suos (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae') ed. P. Hinschius, *Decretales Pseudo-Isidorianae et Capitula Angilramni*, Leipzig, 1863 p. 60-64

Epistula V: ad discipulos suos (secundum collectionem quae nuncupatur 'Decretales Pseudo-Isidorianae') ed. P. Hinschius, *Decretales Pseudo-Isidorianae et Capitula Angilramni*, Leipzig, 1863 p. 65-66

Clerici Francigenae partis Francorum Constantinopolitanae

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Clodius (Servius Clodius) [fragmenta in aliis scriptis servata]

Fragmenta grammatica (in aliis scriptis servata) Teubner (H. Funaioli, 1907) [Grammaticae Romanae fragmenta, I] p. 96-98

Codicum notae ad Thomae de Cantiprato 'Supplementum ad vitam Mariae de Oegnies'

CC CM, 252 (R.B.C. Huygens, 2012) p. 32-33

Coelius Antipater (Lucius Coelius Antipater) [fragmenta in aliis scriptis servata]

Librorum de bello Punico secundo fragmenta (in aliis scriptis servata) Teubner (H. Peter, 2da ed. 1967) [Historicorum Romanorum reliquiae, vol. I] p. 158-162; 165-166; 168-173; 175-176

Collectaneum exemplorum et visionum Claraevallense e codice Trecensi 946

- CC CM, 208 (O. Legendre, 2005)
- Collectio canonum**
Collectio canonum in U libris (libri I - III) CC CM, 6 (M. Fornasari, 1970)
- Collectio exemplorum Cisterciensis in codice Parisiensi 15912 asservata**
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- Collectio quae dicitur 'Palatina' primaria (Excerpta)**
 CC SL, 85A (F. Glorie, 1978) p. 183-194; 224-231
- Columbanus Trudonensis (dubium)**
Carmen de origine gentis Carolinae MGH Poetae, 2 (E. Dümmler, 1884) p. 141-145
Celeuma sive carmen navale (AL 388A) E. Baehrens, Poetae latini minores, 3 (1879) p. 167-168
Celeuma sive carmen navale alterum G.S.M. Walker, S. Columbani opera, Scriptores latini Hiberniae, 2 (1957) p. 190-192
Planctus de obitu Karoli MGH Poetae, 1 (E. Dümmler, 1880) p. 435-436
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Versus ad Fidolium fratrem suum G.S.M. Walker, S. Columbani opera, Scriptores latini Hiberniae, 2 (1957) p. 192-196
Versus ad Hunaldum G.S.M. Walker, S. Columbani opera, Scriptores latini Hiberniae, 2 (1957) p. 184-186
Versus ad Sethum G.S.M. Walker, S. Columbani opera, Scriptores latini Hiberniae, 2 (1957) p. 186-190
- Columella (Lucius Iunius Moderatus Columella)**
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- Columella (dubium) (Lucius Iunius Moderatus Columella [dubium])**
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- Commentaria in Ruth**
Commentarium in Ruth e codice Clagenfurtensi 13 CC CM, 81 (G. de Martel, 1990) p. 327-377
Commentarium in Ruth e codice Genovefensi 45 CC CM, 81 (G. de Martel, 1990) p. 61-312
- Commentarius interpolatus ad Isaiam 4, 5c - 9, 3a in codice Augustodunensi S 13 (perperam Haimoni Autissiodorensi attributus)**
 CC CM, 135 C (R. Gryson, 2014) p. 836-860
- Commentarius interpolatus ad Isaiam 6, 1c - 12, 6 in codice Gratianopolitano 270 (ad implendam lacunam in Haimonis Autissiodorensis commentario compositus ut videtur)**
 CC CM, 135 C (R. Gryson, 2014) p. 836-860
- Commodianus**
Carmen de duobus populis (Carmen apologeticum) CC SL, 128 (J. Martin, 1960) p. 73-113
Instructionum libri ii CC SL, 128 (J. Martin, 1960) p. 3-70
- Concilia Africae 345 - 525**
Breviarium Hipponense CC SL, 149 (C. Munier, 1974) p. 30-46
Codex Apiarii causae CC SL, 149 (C. Munier, 1974) p. 89-94; 101-111; 149
Concilia Africana secundum traditionem collectionis Hispanae CC SL, 149 (C. Munier, 1974) p. 329-369
Concilium Carthaginense a. 345 - 348 CC SL, 149 (C. Munier, 1974) p. 3-10
Concilium Carthaginense a. 390 CC SL, 149 (C. Munier, 1974) p. 12-19
Concilium Carthaginense a. 418 CC SL, 149 (C. Munier, 1974) p. 69-77
Concilium Carthaginense a. 525 CC SL, 149 (C. Munier, 1974) p. 255-281

- Concilium Carthaginense a. 536* CC SL, 149 (C. Munier, 1974) p. 283
Concilium Hipponense a. 393 CC SL, 149 (C. Munier, 1974) p. 20-21
Concilium Hipponense a. 427 (aliter: Carthaginense a. 421) CC SL, 149 (C. Munier, 1974) p. 250-253
Concilium Thelense (sive Theletense) a. 418 CC SL, 149 (C. Munier, 1974) p. 58-63
Fragmentum ex concilio ignoto provinciae Byzacenaе CC SL, 149 (C. Munier, 1974) p. 66
Registri ecclesiae Carthaginensis excerpta CC SL, 149 (C. Munier, 1974) p. 182-232
Rescripta Cyrilli et Attici ad Concilium Africanum CC SL, 149 (C. Munier, 1974) p. 162-163
Sylloge Africanorum conciliorum in epitome Hispanica CC SL, 149 (C. Munier, 1974) p. 314-316
Sylloge canonum Africanorum collectionis Laureshamensis CC SL, 149 (C. Munier, 1974) p. 320-322
- Concilia Galliae 314 - 506**
- Collectio canonica Concilium Arelatense secundum nuncupata a. 442 - 506 ('Collectio Arelatensis')* CC SL, 148 (C. Munier, 1963) p. 114-125
Concilium Agathense a. 506 CC SL, 148 (C. Munier, 1963) p. 192-228
Concilium Andegavense a. 453 CC SL, 148 (C. Munier, 1963) p. 137-138
Concilium Arausicanum a. 441 CC SL, 148 (C. Munier, 1963) p. 78-86
Concilium Arelatense a. 314 CC SL, 148 (C. Munier, 1963) p. 4-6; 9-13; 25
Concilium Arelatense in causa Fausti abbatis insulae Lerinensis (449 - 461) CC SL, 148 (C. Munier, 1963) p. 132-134
Concilium Nemausense a. 394 vel 396 CC SL, 148 (C. Munier, 1963) p. 50-51
Concilium Parisiense a. 360 / 361 CC SL, 148 (C. Munier, 1963) p. 32-34
Concilium Regense a. 439 CC SL, 148 (C. Munier, 1963) p. 63-70
Concilium Taurinense a. 398 CC SL, 148 (C. Munier, 1963) p. 54-58
Concilium Turonense I a. 461 CC SL, 148 (C. Munier, 1963) p. 143-148
Concilium Valentinum a. 374 CC SL, 148 (C. Munier, 1963) p. 37-40; 44-45
Concilium Vasense a. 442 CC SL, 148 (C. Munier, 1963) p. 96-101
Concilium Veneticum a. 461 - 491 CC SL, 148 (C. Munier, 1963) p. 150-156
Epistula episcoporum Leonis, Victuri et Eustochi ad episcopos et presbyteros infra tertiam provinciam constitutos CC SL, 148 (C. Munier, 1963) p. 136
Epistula sancti Lupi et sancti Eufronii episcoporum ad Thalassium CC SL, 148 (C. Munier, 1963) p. 140-141
Epistula synodica episcoporum Galliae ad Leonem papam post concilium incerto in loco adunatum (haec est ep. 99 in epistolario Leonis) CC SL, 148 (C. Munier, 1963) p. 107-110
Statuta ecclesiae antiqua c. a. 475 CC SL, 148 (C. Munier, 1963) p. 164-185
- Concilia Galliae 314 - 506 (acta saeculo x conficta)**
- Concilium Coloniae Agrippinae a. 346* CC SL, 148 (C. Munier, 1963) p. 27-29
- Concilia Galliae 511 - 695**
- Concilium Arausicanum a. 529* CC SL, 148A (C. de Clercq, 1963) p. 55-65; 69-76
Concilium Arelatense a. 524 CC SL, 148A (C. de Clercq, 1963) p. 43-45
Concilium Arelatense a. 554 CC SL, 148A (C. de Clercq, 1963) p. 171-173
Concilium Aspasii a. 551 CC SL, 148A (C. de Clercq, 1963) p. 163-165
Concilium Aurelianense a. 511 CC SL, 148A (C. de Clercq, 1963) p. 4-14

- Concilium Aurelianense a. 533* CC SL, 148A (C. de Clercq, 1963) p. 99-103
Concilium Aurelianense a. 538 CC SL, 148A (C. de Clercq, 1963) p. 114-128
Concilium Aurelianense a. 541 CC SL, 148A (C. de Clercq, 1963) p. 132-142
Concilium Aurelianense a. 549 CC SL, 148A (C. de Clercq, 1963) p. 148-161
Concilium Cabilonense a. 647 - 653 CC SL, 148A (C. de Clercq, 1963) p. 303-310
Concilium Carpentoratense a. 527 CC SL, 148A (C. de Clercq, 1963) p. 48-51
Concilium Claremontanum a. 535 CC SL, 148A (C. de Clercq, 1963) p. 105-112
Concilium Clippiacense a. 626 - 627 CC SL, 148A (C. de Clercq, 1963) p. 291-297
Concilium Epaonense a. 517 CC SL, 148A (C. de Clercq, 1963) p. 22-23; 24-37
Concilium incerti loci post a. 614 CC SL, 148A (C. de Clercq, 1963) p. 287-289
Concilium Latunense a. 673 - 675 CC SL, 148A (C. de Clercq, 1963) p. 315-317
Concilium Leudegarii a. 663 - 680 CC SL, 148A (C. de Clercq, 1963) p. 319-320
Concilium Lugdunense a. 518 - 523 CC SL, 148A (C. de Clercq, 1963) p. 39-41
Concilium Lugdunense a. 567 - 570 CC SL, 148A (C. de Clercq, 1963) p. 201-203
Concilium Lugdunense a. 583 CC SL, 148A (C. de Clercq, 1963) p. 232-233
Concilium Maslacense a. 679 - 680 CC SL, 148A (C. de Clercq, 1963) p. 322
Concilium Massiliense a. 533 CC SL, 148A (C. de Clercq, 1963) p. 85-86
Concilium Matisconense a. 581 - 583 CC SL, 148A (C. de Clercq, 1963) p. 223-229
Concilium Matisconense a. 585 CC SL, 148A (C. de Clercq, 1963) p. 238-250
Concilium Modogarnomense a. 662 - 675 CC SL, 148A (C. de Clercq, 1963) p. 312-313
Concilium Narbonense a. 589 CC SL, 148A (C. de Clercq, 1963) p. 254-257
Concilium Parisiense a. 552 CC SL, 148A (C. de Clercq, 1963) p. 167-169
Concilium Parisiense a. 556 - 573 CC SL, 148A (C. de Clercq, 1963) p. 205-210
Concilium Parisiense a. 573 CC SL, 148A (C. de Clercq, 1963) p. 212-217
Concilium Parisiense a. 614 CC SL, 148A (C. de Clercq, 1963) p. 275-282
Concilium Turonense a. 567 CC SL, 148A (C. de Clercq, 1963) p. 176-199
Concilium Valentinum a. 529 CC SL, 148A (C. de Clercq, 1963) p. 82-83
Concilium Valentinum a. 583 - 585 CC SL, 148A (C. de Clercq, 1963) p. 235-236
Concilium Vasense a. 529 CC SL, 148A (C. de Clercq, 1963) p. 78-80
Synodus Autissiodorensis a. 561 - 605 CC SL, 148A (C. de Clercq, 1963) p. 265-272

Concilia oecumenica et generalia Ecclesiae catholicae (aetatis patrum)

- Concilium Chalcedonense a. 451 (translatio latina)* Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 77-103
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Prodi, consultante H. Jedin, 1973 p. 40-74

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Concilium Constantiniense a. 1414 - 1418 Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 405-451

Concilium Constantinopolitanum IV a. 869 - 870 (translatio latina) Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 160-186

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Concilium Lateranense II a. 1139 Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 197-203

Concilium Lateranense III a. 1179 Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 211-225

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Concilium Viennense a. 1311 - 1312 Conciliorum Oecumenicorum Decreta, curantibus J. Alberigo, J.A. Dossetti, P.P. Joannou, C. Leonardi, P. Prodi, consultante H. Jedin, 1973 p. 336-401

Concilia oecumenica et generalia ecclesiae catholicae (recentioris latinitatis)

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- Cornelius Leodiensis**
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- Cornificius (Quintus Cornificius) [fragmenta in aliis scriptis servata]**
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- Doc. IX: Guillelmus Brito - Gesta Philippi Augusti (excerptum ad annum 1209 pertinens)* CC CM, 232 (P. Lucentini, 2010 - Garnerius de Rupeforti, Contra Amaurianos) p. 67-69
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- Doc. XII: Chronica regia Coloniensis - Continvatio II (excerptum ad annum 1211 pertinens)* CC CM, 232 (P. Lucentini, 2010 - Garnerius de Rupeforti, Contra Amaurianos) p. 75-76
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Domitius Marsus

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Donatus (Aelius Donatus)

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du Bellay (Joachim du Bellay, Ioachimus Bellaius), Xenia: paratextus

textus sec. ed. principem (Xenia seu Illustrium nominum allusiones, Parisiis apud Federicum Morellum, 1569) p. 1r - 1v; 22v

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Egberti Leodiensis discipulus (dubium)

Glossae in Egberti Leodiensis 'Fecundam ratem' E. Voigt, Fecunda Ratis, Halle, 1889 p. 1-240

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Egnatius [fragmenta in aliis scriptis servata]

Carminis de rerum natura fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 144

Einhardus (pseudo)

Psalterium abbreviatum Vercellense CC CM, 47 (P. Salmon, 1977) p. 55-78

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Annalium fragmenta (in aliis scriptis servata) Teubner (J. Vahlen, 1903) [Ennianae poesis reliquiae] p. 1-117

Comoediarum palliatarum fragmenta (in aliis scriptis servata) Teubner (J. Vahlen, 1903) [Ennianae poesis reliquiae] p. 190

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Ennodius (Magnus Felix Ennodius)

Benedictiones cerei II CSEL, 6 (W. Hartel, 1882) p. 415-422

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Vita Epiphanii CSEL, 6 (W. Hartel, 1882) p. 331-383
- Ennodius (pseudo)**
Epistula ad Venantium CSEL, 6 (W. Hartel, 1882) p. 141
- Epicadus (Cornelius Epicadus) [fragmentum apud 'Marium Victorinum' servatum]**
Fragmentum grammaticum (apud 'Marium Victorinum' servatum) Teubner (H. Funaioli, 1907) [Grammaticae Romanae fragmenta, I] p. 104
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 CC SL, 117 (W. Arndt, 1957) p. 326-342
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- Epistula metrica ad Arbogastem auctore Auspicio Tullensi* CC SL, 117 (W. Gundlach, 1957) p. 442-447
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- Epistulae ii ad Nicetium auctore Floriano Reomaensi* CC SL, 117 (W. Gundlach, 1957) p. 413-416
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- De nepote amisso: epistulae Frontonis* Teubner (M.P.J. van den Hout, 1988) p. 235-240
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Testamentum CC SL, 117 (W. Gundlach, 1957) p. 513-516

Leporius

Libellus emendationis CC SL, 64 (R. Demeulenaere, 1985) p. 111-123

Liber alius de eadem (id est: Liber alius de spatula translatus de arabico)

CC CM, 144C (Ch. Burnett, 2001) p. 275-283

Liber Antimaquis (Liber spiritalium operum Aristotelis vel Liber secretorum Hermetis)

CC CM, 144C (Ch. Burnett, 2001) p. 197-214

- Liber Aristotelis de CCLV Indorum voluminibus secundum translationem de arabico quam fecit Hugo de Santalla***
CC CM, 144C (P. Kunitsch, 2001) p. 103-107
- Liber de accidentibus sec. transl. de castiliano quam fecit Aegidius Parmensis (Verba Hermetis excerpta e comm. quem arabice scripsit Haly Abenrudianus super Tetrabiblon Ptolemaei)***
CC CM, 144C (P. Lucentini, 2001) p. 161-173
- Liber de causis sec. translationem ex arabico quam fecit Gerardus Cremonensis sub titulo 'Liber Aristotelis de expositione bonitatis purae'***
ed. A. Pattin in: Tijdschrift voor Filosofie, 28 (1966) p. 134-203
- Liber de gratia Novi Testamenti***
CC CM, 195 (G. Dinkova-Bruun, 2007) p. 119-146
- Liber de nativitate sanctae Mariae***
CC SA, 10 (R. Beyers, 1997)
- Liber de nativitate sanctae Mariae genitricis Dei et de infantia salvatoris Domini nostri Iesu Christi secundum carnem (hoc est: Evangelium infantiae, 'compilatio J' iuxta recensionem 'Arundel')***
CC SA, 14 (J.-D. Kaestli et M. McNamara, 2001) [Apocrypha Hiberniae - I: Evangelia Infantiae] p. 673-880 (p. 673-865: pag. dexterarum)
- Liber de nativitate sanctae Mariae genitricis Dei et de infantia salvatoris Domini nostri Iesu Christi secundum carnem (hoc est: Evangelium infantiae, 'compilatio J' iuxta recensionem 'Hereford')***
CC SA, 14 (J.-D. Kaestli et M. McNamara, 2001) [Apocrypha Hiberniae - I: Evangelia Infantiae] p. 672-862 (pag. sinistram)
- Liber de ortu beatae Mariae (Pseudo-Matthaei evangelium)***
Liber de ortu beatae Mariae (Pseudo-Matthaei evangelium: textus A) CC SA, 9 (J. Gijssels, 1997) p. 279-481
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- Liber de ortu et obitu patriarcharum***
CC SL, 108E (J. Carracedo Fraga, 1996)
- Liber de spatula (secundum translationem de arabico quam fecit Hugo de Santalla)***
CC CM, 144C (Ch. Burnett, 2001) p. 265-272
- Liber de stellis beibeniis secundum translationem de arabico quam fecit Salio Patavinus***
CC CM, 144C (P. Kunitsch, 2001) p. 57-81
- Liber praefigurationum Christi et Ecclesiae***
CC CM, 195 (G. Dinkova-Bruun, 2007) p. 3-115
- Liber quaestionum in evangeliiis***
CC SL, 108F (J. Rittmueller, 2003)
- Liber Quare***
CC CM, 60 (G.P. Götz, 1983) p. 1-235
- Liber runarum***
CC CM, 144C (P. Lucentini, 2001) p. 441-449
- Liber sacramentorum Augustodunensis***
CC SL, 159B (O. Heiming, 1984)
- Liber sacramentorum Engolismensis***
CC SL, 159C (P. Saint-Roch, 1987)
- Liber sacramentorum excarpus***

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- Liber sacramentorum Gellonensis**
CC SL, 159 (A. Dumas, 1981)
- Liber sacramentorum Romanae Ecclesiae ordinis anni circuli (Sacramentarium Gelasianum sec. cod. Vat. Reg. lat. 316) (Sacramentarium Gelasianum Vetus)**
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- Liber sacramentorum Romanae ecclesiae ordine excarpus**
CC CM, 47 (C. Coebergh, P. de Puniet, 1977) p. 123-177
- Liber sententiarum magistri Petri [Abaelardi] (fragmenta in aliis scriptis servata)**
CC CM, 14 (C. J. Mews, 2006) p. 162-171
- Liber viginti quattuor philosophorum**
CC CM, 143A (F. Hudry, 1997) p. 3-33
- Liberatus Scholasticus (dubium an idem sit ac Belisarius scholasticus)**
Versus in Sedulium poetam (AL 493 R) CSEL, 10 (J. Huemer, 1885) p. 309-310
- Libri paenitentiales**
Codex paenitentialis 'Arroasiensis' CC CM, 20 (L. Milis, 1970) p. 269-272
- Licentius**
Carmen ad Augustinum (una cum Augustini epistula 26 servatum) CC SL, 31 (Kl. D. Daur, 2004) [Augustini Epistulae I-LV] p. 78-83
- Lipsius (Justus Lipsius; Joest Lips)**
De constantia libri duo (sec. ed. ultimam, castigatam, A. D. 1605 Antverpiae vulgatam) Antwerpen: ex officina Plantiniana apud Ioannem Moretum 1605 (http://reader.digitale-sammlungen.de/de/fs1/object/display/bsb11105763_00002.html)
- Lipsius (Justus Lipsius; Joest Lips): Paratextus ad 'De constantia libros duo' pertinens (complectens carmina quae composuerunt Dominicus Badius, Ianus Dousa [pater], Ianus Dousa [filius], F. Duicius, Franciscus Raphelengius, Bonaventura Vulcanius)**
Antwerpen: ex officina Plantiniana apud Ioannem Moretum 1605, partim (http://reader.digitale-sammlungen.de/de/fs1/object/display/bsb11105763_00002.html)
- Lisiardus Suessionensis**
Vita Arnulphi episcopi Suessionensis, editio prior (BHL 703) CC CM, 285 (R. Nip, 2015) p. 1-104
Vita Arnulphi episcopi Suessionensis, editio prior (BHL 703) (sec. textum quem vulgavit Laurentius Surius anno 1573) CC CM, 285 (R. Nip, 2015) p. 1-104
- Liudprandus Cremonensis**
Antapodosis CC CM, 156 p. 3-150

De Ottone rege (Historia Ottonis) CC CM, 156 p. 169-183
Homilia paschalis CC CM, 156 p. 153-165
Relatio de legatione Constantinopolitana CC CM, 156 p. 187-218

Liviani operis periochae

Teubner (O. Rossbach, 1910) p. 1-121

Livius Andronicus [fragmenta in aliis scriptis servata]

Comoediarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1873) [Scaenicae Romanorum poesis fragmenta, vol. II: Comitorum fragmenta] p. 3-4

Odusia (Homeri Odyssea e graeco versa - fragmenta in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 21-35

Tragoediarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1871) [Scaenicae Romanorum poesis fragmenta, vol. I: Tragicorum fragmenta] p. 1-6

Livius (Titus Livius)

Ab urbe condita W. Weissenborn et M. Müller, 1932; T.A. Dorey, 1971, 1976; P.G. Walsh, 1986, 1989; J. Briscoe, 1986, 1991 (cfr infra)

Ab urbe condita (fragmentum in cod. palimps. Vaticano servatum) Teubner (W. Weissenborn, 1931) [Ab urbe condita libri, pars IV, Fasc. II: Fragmenta et index] p. VIII-IX

Liuthardus Malmundariensis

Translatio Iusti pueri Autissiodurensis MGH SS, 15 (L. De Heinemann, 1887) p. 566-567

Lobienses monachi

Epistula ad episcopos Leodiensem et Cameracensem MGH SS, 7, Gesta pontificum Cameracensium (L.C. Bethmann, 1846) p. 445-446

Epistula ad Othbertum episcopum Leodiensem MGH SS, 21 (W. Arndt, 1869) p. 313-314

Iacobus Locher Philomusus

Carmen de sancta Catharina ('Costidis insignes laudes') CC CM, 119A (A.P. Orbán, 1992) p. 341-349

Lucanus (Marcus Annaeus Lucanus)

Bellum civile (Pharsalia) Teubner (D.R. Shackleton Bailey, 1988)

Lucas Tudensis

Chronicon mundi CC CM, 74 (E. Falque Rey, 2002)

De altera vita CC CM, 74A (E. Falque Rey, 2009)

Lucifer Calaritanus

De non conveniendo cum haereticis CC SL, 8 (G.F. Diercks, 1978) p. 165-192

De non parcendo in deum delinquentibus CC SL, 8 (G.F. Diercks, 1978) p. 195-261

De regibus apostaticis CC SL, 8 (G.F. Diercks, 1978) p. 135-161

Epistulae CC SL, 8 (G.F. Diercks, 1978) p. 305; 319

Moriundum esse pro dei filio CC SL, 8 (G.F. Diercks, 1978) p. 265-300

Quia absentem nemo debet iudicare nec damnare sive de Athanasio CC SL, 8 (G.F. Diercks, 1978) p. 3-132

Lucifer Calaritanus (pseudo)

Fides Luciferi CC SL, 8 (G.F. Diercks, 1978) p. 325-326

Lucilius (Caius Lucilius) [fragmenta in aliis scriptis servata]

Saturarum fragmenta (in aliis scriptis servata) Teubner (F. Marx, 1904)

Lucretius (Titus Lucretius Carus)

De rerum natura Teubner (J. Martin, 1969) p. 2-281

Lucretius (Titus Lucretius Carus) [fragmenta in aliis scriptis servata]

De rerum natura (fragmenta in aliis scriptis servata) Teubner (J. Martin, 1969) p. 281-282

Ludovicus senior Leodiensis

Translatio Laurentii MGH SS, 20 (W. Arndt, 1898) p. 579-581

Luscius Lanvuinus [fragmentum apud Donatum servatum]

Thensauri palliatae fragmentum (apud Donatum servatum) Teubner (O. Ribbeck, 2da ed. 1873) [Scaenicae Romanorum poesis fragmenta, vol. II: Comitorum fragmenta] p. 84

Lutatius (Quintus Lutatius Catulus) [fragmenta in aliis scriptis servata]

Epigrammata (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 95-96

Lydia (Appendix Vergiliana)

Teubner (F. Vollmer / W. Morel, 1935) [Poetae Latini Minores, vol. I] p. 74-77

Lygdamus

Elegiae una cum Tibulli carminibus traditae (= Tibullus 3, 1 - 6) Teubner (G. Luck, 1988) [Albii Tibulli aliorumque carmina] p. 68-83

Macer (Aemilius Macer) [fragmenta in aliis scriptis servata]

Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 273-278

Macer (Caius Licinius Macer) [fragmenta in aliis scriptis servata]

Annalium fragmenta (in aliis scriptis servata) Teubner (H. Peter, 2da ed. 1967) [Historicorum Romanorum reliquiae, vol. I] p. 300; 306-307

Macrobius Ambrosius Theodosius

Commentarii in Somnium Scipionis Teubner (J. Willis, 1970) p. 1-154

Saturnalia Teubner (J. Willis, 1970)

Maecenas (Caius Cilnius Maecenas) [fragmenta in aliis scriptis servata]

Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 245-248

Magister anonymus universitatis Pragensis

Disputatio anonymi magistri contra duplicem positionem magistri Hieronymi de Praga CC CM, 222 (F. Šmahel et G. Silagi, 2010) p. 265-271

Disputatio anonymi magistri contra positionem magistri Hieronymi de Praga de universalibus praeter animam CC CM, 222 (F. Šmahel et G. Silagi, 2010) p. 275-282

Mallius Theodorus [= Ambrosius Mediolanensis (pseudo)]

Epigramma ed. E. Diehl, *Inscriptiones Latinae Christianae Veteres*, vol. 1, n° 1700 p. 330

Manilius [fragmenta in aliis scriptis servata]

Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 120-121

Manilius (Marcus Manilius)

Astronomica Teubner (G.P. Goold, 1985)

+ **Manuale scholarium**

éd. P. Riché (*Témoins de notre histoire*, 16, 2014)

Marcus (Cnaeus Marcus) [fragmenta in aliis scriptis servata]

Praeceptorum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 16

Margareta Porete

Speculum simplicium animarum CC CM, 69 (P. Verdeyen, 1986) p. 11-409

Marginalia ad Gerardi Magni Opus contra magna aedificia superflua ac constitutiones falsas, principaliter contra turrim Traiectensem
CC CM, 192 (R. Hofman, 2002) p. 777-806 (partim)

Marius Victorinus

Adversus Arium CSEL, 83,1 (P. Henry / P. Hadot, 1971) p. 54-277

Ars grammatica ed. I. Mariotti, 1967

Commentarii in Epistulas Pauli ad Ephesios, ad Galatas, ad Philippenses CSEL, 83,2 (F. Gori, 1986)

De definitionibus Th. Stangl, Tulliana et Mario-Victoriniana, Munich, 1888 p. 17-48

De generatione divini verbi CSEL, 83,1 (P. Henry / P. Hadot, 1971) p. 15-48

De homousio recipiendo CSEL, 83,1 (P. Henry / P. Hadot, 1971) p. 278-284

Explanations in Ciceronis Rhetoricam CC SL, 132 (A. Ippolito, 2006)

Hymni de trinitate CSEL, 83,1 (P. Henry / P. Hadot, 1971) p. 285-305

Marius Victorinus (dubium) (Maximus Victorinus)

De arte grammatica (Ars Victorini [uel Palaemonis] grammatici) (= Epitome Scauri) Teubner (H. Keil, 1874) [Grammatici Latini, VI] p. 187-205

De metrica institutione (Ars Palaemonis de metrica institutione) (= Epitome Scauri) Teubner (H. Keil, 1874) [Grammatici Latini, VI] p. 206-215

Marius Victorinus (dubium) vel potius Audax epitomans Palladium

De soloecismo et barbarismo fragmentum M. Niedermann, Consentii Ars de barbarismis et metaplasms, Neuchâtel, 1937 p. 32-37

Marius Victorinus (pseudo)

De physicis PL, 8 c. 1295-1310

Martialis (Marcus Valerius Martialis)

Apophoreta (Epigrammata, liber XIV) Teubner (D.R. Shackleton Bailey, 1990) p. 453-488

Epigrammata Teubner (D.R. Shackleton Bailey, 1990) p. 14-431

Spectaculorum liber (sive Epigrammaton liber) Teubner (D.R. Shackleton Bailey, 1990) p. 1-13

Xenia (Epigrammata, liber XIII) Teubner (D.R. Shackleton Bailey, 1990) p. 432-452

Martianus Capella (Martianus Minneius Felix Capella)

De nuptiis Philologiae et Mercurii Teubner (J. Willis, 1983)

Martinus Bracarensis

De correctione rusticorum ed. C.W. Barlow, 1950 p. 183-203

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Martinus Legionensis canonicus

+ *Sermo in transitu sancti Isidori (BHL 4485)* CC CM, 281 (José Carlos Martin-Iglesias, 2016) p. 13-19

Martyrium Ignatii Antiochenum sive Colbertinum (versio anglo-latina) (BHL 4255)

Patres Apostolici, ed. F. X. Funk et F. Diekamp, vol. 2, ed. 2da (ed. F. Diekamp), 1913 p. 325-339 (pag. dextr.)

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ed. J. Mallet et A. Thibaut, Les manuscrits en écriture bénéventine de la Bibliothèque capitulaire de Bénévent, tome I, 1984 p. 283-285; 287-290

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1913 p. 363-382

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ed. J. Dubois et G. Renaud, Paris, 1976 (Edition pratique des martyrologes de Bède, de l'anonyme lyonnais et de Florus, IRHT, Bibliographies - colloques - travaux préparatoires)

Marullus [fragmentum apud Servium servatum]

Mimorum fragmentum (apud Servium servatum) Teubner (O. Ribbeck, 2da ed. 1873) [Scaenicae Romanorum poesis fragmenta, vol. II: Comicorum fragmenta] p. 394

Matius (Cnaeus Matius) [fragmenta in aliis scriptis servata]

Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 112-117

Matthaeus Albanensis episcopus

Epistula ad abbates ordinis s. Benedicti Remensis provinciae de primo capitulo provinciali Remis a. d. 1131 habito CC CM, 89 (St. Ceglär, 2005) p. 93-102

Matthaeus de Knin (Matej z Knína)

Hieronymi de Praga Quaestio de universalibus a parte rei. Appendix: Propositio quaestionis per quodlibetarium M. Matthaeum Knin CC CM, 222 (F. Šmahel et G. Silagi, 2010) p. 99

Mauritius (Magister)

Sermones ui CC CM, 30 (J. Châtillon, 1975) p. 201-231

Maximianus Etruscus

Elegiae Teubner (E. Baehrens, 1883) [Poetae Latini Minores, V] p. 316-348

Maximinus

Scholia ariana in concilium Aquileiense: Maximini episcopi dissertatio contra Ambrosium CC SL, 87 (R. Gryson, 1982) p. 149-171

Scholia ariana in concilium Aquileiense: Nota a Maximino episcopo addita CC SL, 87 (R. Gryson, 1982) p. 195-196

Maximinus (dubium)

Collectio Veronensis: Contra Iudaeos CC SL, 87 (R. Gryson, 1982) p. 93-117

Collectio Veronensis: Contra paganos CC SL, 87 (R. Gryson, 1982) p. 118-140

Collectio Veronensis: De lectionibus sanctorum evangeliorum CC SL, 87 (R. Gryson, 1982) p. 7-45

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Maximinus (pseudo)

Collectio Veronensis: Contra haereticos CC SL, 87 (R. Gryson, 1982) p. 142-145

Maximus Confessor secundum interpretationem antiquam anonymam in cod. Vat. lat. 1889 servatam

Liber asceticus CC SG, 40 (St. Gysens, 2000)

Maximus Confessor secundum interpretationem quam fecit Anastasius Bibliothecarius

Epistula ad Anastasium discipulum (textus latinus servatus in collectione quae 'Collectanea' nuncupatur - CPG 7701) CC SG, 39 (B. Neil et P. Allen, 1999) p. 160-162 (paginae sinistrae)

Mystagogia (excerpta) CC SG, 69 (Ch. Boudignon, 2011) p. 77-89

Maximus Confessor secundum interpretationem quam fecit Ioannes Checus (John Cheke)

- Liber asceticus* CC SG, 40 (St. Gysens, 2000) p. 211-237
- Maximus Confessor secundum interpretationem quam fecit Iohannes Scotus seu Eriugena (Iohannes Scottus seu Eriugena)**
Ambigua ad Iohannem: Capitula ('Haec sunt in hoc libro') CC SG, 18 (E. Jeuneau, 1988) p. 7-11
Ambigua ad Iohannem CC SG, 18 (E. Jeuneau, 1988) p. 263-287
Ambigua ad Iohannem: Marginalia in marginibus et inter lineas codicis Mazarinaei 561 (M) servata CC SG, 18 (E. Jeuneau, 1988) p. 17-261
Quaestiones ad Thalassium CC SG, 7; 22 (C. Laga / C. Steel, 1980-1990)
- Maximus Confessor secundum interpretationem quam fecit Petrus Balbus (Pietro Balbi)**
Liber asceticus CC SG, 40 (St. Gysens, 2000) p. 182-208
- Maximus Margunius secundum translationem latinam quam fecit frater Berardus ab Aaarle-Rixte**
Epistula ad Gabrielem Severum Philadelphae archiepiscopum de opere Laurentii a Brundisio 'De numeris amorosis mystice in Divina Scriptura positus disquisitio' quod in linguam graecam transtulit (translatio latina) Laurentius a Brundisio, Opera omnia, vol. X, pars 2 (1956) p. 446
- Maximus Taurinensis**
Collectio sermonum antiqua nonnullis sermonibus extravagantibus adiectis CC SL, 23 (A. Mutzenbecher, 1962)
- Mela (Pomponius Mela)**
De chorographia Teubner (C. Frick, 1880)
- Memmius (Caius Memmius) [fragmenta in aliis scriptis servata]**
Carminum fragmenta (in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 188-189
- Merobaudes (Flavius Merobaudes)**
Carmen de Christo seu Laus Christi (= Claudius Claudianus [dubium], Carminum minorum vel spuriorum vel suspectorum appendix, 20) (= AL 878 R) Teubner (J.B. Hall, 1985) p. 425-426
- Messala Rufus (Marcus Valerius Messala Rufus) [fragmentum apud Plinium Maiorem servatum]**
De familiis Romanis (fragmentum apud Plinium Maiorem servatum) Teubner (H. Peter, 2da ed. 1967) [Historicorum Romanorum reliquiae, vol. II] p. 65
- Methodius (pseudo)**
Epistula de Antichristo CC CM, 45 (D. Verhelst, 1976) p. 146-152
- Minucius Felix**
Octavius Teubner (B. Kytzler, 1982)
- Missale Gothicum**
 CC SL, 159D (Els Rose, 2005)
- Monachus anonymus Sancti Symphoriani**
Passio sancti Leodegarii CC SL, 117 (B. Krusch, 1957) p. 527-586
- Monita Pachomii (translatio perperam Hieronymo adscripta)**
Pachomiana Latina (ed. A. Boon, 1932) p. 151-152
- Monumenta Vizeliacensia**
Chartularium CC CM, 42 (R.B.C. Huygens, 1976) p. 244-393
Chartularium: supplementum CC CM, 42 supplementum (R.B.C. Huygens, 1980) p. 5-27
Historia comitum Nivernensium CC CM, 42 (R.B.C. Huygens, 1976) p. 235-241
- Moretum (Appendix Vergiliana)**

- Teubner (F. Vollmer / W. Morel, 1935) [Poetae Latini Minores, vol. I] p. 83-89
- Mummiius [fragmenta in aliis scriptis servata]**
Atellanarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1873) [Scaenicae Romanorum poesis fragmenta, vol. II: Comitorum fragmenta] p. 273
- Munio, Petrus (Petrus Munio; Pedro Muñiz)**
 + *Homilia in natale sancti Isidori* CC CM, 281 (José Carlos Martin-Iglesias, 2016) p. 109-122
- Murethach (Muridac)**
In Donati artem maiorem CC CM, 40 (L. Holtz, 1977)
- Mythographi Vaticani**
Mythographi Vaticani i et ii CC SL, 91C (P. Kulcsar, 1987)
- Naevii Cypria Ilias [fragmenta in aliis scriptis servata]**
Naevii Cypria Ilias (fragmenta in aliis scriptis servata) Teubner (J. Blänsdorf, 1995) [Fragmenta poetarum latinorum] p. 119
- Naevius (Cnaeus Naevius) [fragmenta in aliis scriptis servata]**
Belli Punici fragmenta (in aliis scriptis servata) Teubner (ed. W. Strzelecki, 1964)
Comoediarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1873) [Scaenicae Romanorum poesis fragmenta, vol. II: Comitorum fragmenta] p. 5-31
Praetextarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1871) [Scaenicae Romanorum poesis fragmenta, vol. I: Tragicorum fragmenta] p. 277-278
Tragoediarum fragmenta (in aliis scriptis servata) Teubner (O. Ribbeck, 2da ed. 1871) [Scaenicae Romanorum poesis fragmenta, vol. I: Tragicorum fragmenta] p. 6-14
- Narrationis fragmentum de militis cuiusdam visione (traditum una cum 'Collectaneo exemplorum et visionum Claraevallensi')**
 CC CM, 208 (O. Legendre, 2005) p. 381
- Nemesianus (Marcus Aurelius Olympius Nemesianus)**
Cynegetica Teubner (E. Baehrens, 1881) [Poetae Latini Minores, vol. III] p. 190-202
Eclogae sive Bucolica Teubner (E. Baehrens, 1881) [Poetae Latini Minores, vol. III] p. 176-190
- Nemesianus (dubium) (Marcus Aurelius Olympius Nemesianus [dubium]) [fragmenta apud Gybertum Longolium servata]**
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Metrum anapaesticum de miraculo Martini Turonensis MGH Poetae, 4 (P. von Winterfeld, 1899) p. 165-165b

Officium de translatione Martini Turonensis MGH Poetae, 4 (P. von Winterfeld, 1899) p. 163-165

Oratio ad Martinum Turonensem MGH Poetae, 4 (P. von Winterfeld, 1899) p. 162

Sequentia in translatione Martini MGH Poetae, 4 (P. von Winterfeld, 1899) p. 165b

Sermo de Servatio Traiectensi *Analecta Bollandiana*, 1 (1882) p. 104-111

Sermo de Swiberto PL, 132 c. 547-550

Tomellus sive sermo de vita Amalbergae virginis PL, 132 c. 549-554

Versus de hirundine MGH Poetae, 4 (P. von Winterfeld, 1899) p. 172-173

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- Radolfus Leodiensis**
Epistulae ad Ragimboldum Coloniensem P. Tannery, Notices et extraits des manuscrits de la Bibliothèque nationale et autres bibliothèques, 36, Paris, 1900 p. 32-35, 38-39, 46-47, 49-50
- Radulfus Ardens**
Speculum universale (libri I -V) CC CM, 241 (C. Heimann et S. Ernst, 2011)
- Radulfus Cadomensis (Radulphus Cadomensis)**
Tancredus CC CM, 231 (E. D'Angelo, 2011)
- Radulfus physicus**
De nobilitate domni Sugerii abbatis et operibus eius CC CM, 171A (R.B.C. Huygens, 2000) p. 799-800
Theorica (excerpta) CC CM, 171A (R.B.C. Huygens, 2000) p. 795-799
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- Raimundi Lulli Disputatio quinque hominum sapientium: excerpta e redactione abbreviata sec. tres codices saec. XV**
 CC CM, 248 (V. Tenge-Wolf, 2014) p. 268-271
- Raimundus Lullus**
Arbor scientiae (op. 65) CC CM, 180A; 180B; 180C (P. Villalba Varneda, 2000)
Ars amativa boni (op. 46) CC CM, 183 (M. Romano, 2004) p. 120-432
Ars brevis (op. 126) CC CM, 38 (A. Madre, 1984) p. 192-255
Ars brevis, quae est de inventione iuris (op. 127) CC CM, 38 (A. Madre, 1984) p. 268-389
Ars compendiosa dei (op. 134) CC CM, 39 (M.B. Ochogavia, 1985)
Ars de iure (op. 108) CC CM, 113 (J. Gayà Estelrich, 1995) p. 128-177
Ars demonstrativa (op. 27) CC CM, 213 (J. E. Rubio Albarracín, 2007)
Ars generalis ultima (op. 128) CC CM, 75 (A. Madre, 1986)
Ars inventiva veritatis (op. 44) (Translatio) CC CM, 265 (J. Uscatescu Barrón, 2014)
Compendiosus tractatus de articulis fidei catholicae (op. 91) CC CM, 111 (F. Domínguez Reboiras, 1993) p. 466-504

- De ascensu et descensu intellectus (op. 120)* CC CM, 35 (A. Madre, 1981) p. 20-199
- De contemplatione Raimundi (op. 76)* CC CM, 79 (M. Pereira, T. Pindl-Büchel, 1989) p. 20-50
- De conversione subiecti et praedicati et medii (op. 163)* CC CM, 33 (H. Riedlinger, 1978) p. 262-275
- De declaratione conscientiae (op. 78)* CC CM, 79 (M. Pereira, T. Pindl-Bücher, 1989) p. 58-61
- De erroribus Averrois et Aristotelis (op. 188a)* CC CM, 34 (H. Harada, 1980) p. 254-257
- De fallaciis quas non credunt facere aliqui qui credunt esse philosophantes contra purissimum actum Dei verissimum et perfectissimum (op. 167)* CC CM, 33 (H. Riedlinger, 1978) p. 478-488
- De fine (op. 122)* CC CM, 35 (A. Madre, 1981) p. 250-291
- Declaratio Raimundi (op. 80)* CC CM, 79 (M. Pereira, T. Pindl-Bücher, 1989) p. 253-402
- Disputatio fidei et intellectus (op. 105)* CC CM, 115 (W. Euler 1998) p. 224-279
- Disputatio Raimundi et Averroistae (op. 168)* CC CM, 32 (H. Harada, 1975) p. 9-17
- Excusatio Raimundi (op. 141)* CC CM, 37 (C. Lohr, 1983) p. 340-375
- Investigatio generalium mixtionum secundum artem generalem (op. 81)* CC CM, 79 (M. Pereira, T. Pindl-Bücher, 1989) p. 414-454
- Lectura artis, quae intititata est brevis practica tabulae generalis (op. 112)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 344-438
- Lectura compendiosa Tabulae generalis (op. 54)* CC CM, 248 (C. Colomba, 2014) p. 21-57
- Lectura super tertiam figuram Tabulae generalis (op. 55)* CC CM, 248 (C. Colomba, 2014) p. 71-97
- Liber ad probandum aliquos articulos fidei catholicae per syllogisticas rationes (op. 113)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 448-485
- Liber clericorum (op. 133)* CC CM, 114 (A. Madre, 1998) p. 316-354
- Liber contra antichristum (opus e textu catalano translatum et retractatum a Lullo ipso sive Lulli iussu) (op. 10)* CC CM, 264 (P. M. Beattie, 2015) p. 77-124
- Liber contradictionis (op. 171)* CC CM, 32 (H. Harada, 1975) p. 138-158
- Liber correlativorum innatorum (op. 159)* CC CM, 33 (H. Riedlinger, 1978) p. 128-152
- Liber de aequalitate actuum potentiarum animae in beatitudine (op. 136)* CC CM, 37 (C. Lohr, 1983) p. 146-153
- Liber de centum signis Dei (op. 132)* CC CM, 114 (A. Madre, 1998) p. 276-304
- Liber de cognitione Dei (op. 93) (translatio latina e textu catalano Lulli ipsius iussu confecta)* CC CM, 112 (F. Domínguez Reboiras, 2000) p. 70-116
- Liber de consilio (op. 115)* CC CM, 36 (L. Sala-Molins, 1982) p. 120-235
- Liber de conversione syllogismi opinativi in demonstrativum cum vicesima fallacia (op. 140)* CC CM, 37 (C. Lohr, 1983) p. 328-329
- Liber de demonstratione per aequiparantiam (op. 121)* CC CM, 35 (A. Madre, 1981) p. 216-231
- Liber de deo ignoto et de mundo ignoto (op. 178)* CC CM, 34 (H. Harada, 1980) p. 12-32
- Liber de Deo (op. 95) (translatio latina e textu catalano Lulli ipsius iussu confecta)* CC CM, 112 (F. Domínguez Reboiras, 2000) p. 322-403

- Liber de divina existentia et agentia (op. 180)* CC CM, 34 (H. Harada, 1980) p. 112-137
- Liber de divina habentia (op. 192)* CC CM, 78 (A. Oliver / M. Senellart / F. Domínguez Reboiras, 1988) p. 141-179
- Liber de divina unitate et pluralitate (op. 173)* CC CM, 32 (H. Harada, 1975) p. 210-236
- Liber de efficiente et effectu (op. 175)* CC CM, 32 (H. Harada, 1975) p. 274-291
- Liber de ente infinito (op. 158)* CC CM, 33 (H. Riedlinger, 1978) p. 94-115
- Liber de ente quod simpliciter est per se et propter se existens et agens (op. 188)* CC CM, 34 (H. Harada, 1980) p. 190-245
- Liber de ente simpliciter absoluto (op. 193)* CC CM, 78 (A. Oliver / M. Senellart / F. Domínguez Reboiras, 1988) p. 190-205
- Liber de Est Dei (op. 92) (translatio latina e textu catalano Lulli ipsius iussu confecta)* CC CM, 112 (F. Domínguez Reboiras, 2000) p. 28-58
- Liber de experientia realitatis artis ipsius generalis (op. 138)* CC CM, 37 (C. Lohr, 1983) p. 178-221
- Liber de forma dei (op. 179)* CC CM, 34 (H. Harada, 1980) p. 44-101
- Liber de homine (op. 94) (translatio latina e textu catalano Lulli ipsius iussu confecta)* CC CM, 112 (F. Domínguez Reboiras, 2000) p. 152-301
- Liber de intellectu (op. 109)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 188-235
- Liber de investigatione actuum divinarum rationum (op. 116)* CC CM, 36 (L. Sala-Molins, 1982) p. 248-346
- Liber de investigatione vestigiorum productionis divinarum personarum (op. 137)* CC CM, 37 (C. Lohr, 1983) p. 162-168
- Liber de lumine (op. 106)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 10-62
- Liber de memoria (op. 111)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 292-333
- Liber de modo naturali intelligendi (op. 161)* CC CM, 33 (H. Riedlinger, 1978) p. 188-223
- Liber de novis fallaciis (op. 135)* CC CM, 37 (C. Lohr, 1983) p. 12-136
- Liber de passagio: De modo convertendi infideles (op. 52b)* CC CM, 182 (F. Domínguez Reboiras, 2003) p. 336-353
- Liber de passagio: De recuperatione terrae sanctae (op. 52a)* CC CM, 182 (F. Domínguez Reboiras, 2003) p. 328-331
- Liber de possibili et impossibili (op. 166)* CC CM, 33 (H. Riedlinger, 1978) p. 384-466
- Liber de praedestinatione et libero arbitrio (op. 117)* CC CM, 36 (L. Sala-Molins, 1982) p. 362-411
- Liber de praedestinatione et praescientia (op. 160)* CC CM, 33 (H. Riedlinger, 1978) p. 162-175
- Liber de quaestione valde alta et profunda (op. 181)* CC CM, 34 (H. Harada, 1980) p. 150-174
- Liber de refugio intellectus (op. 139)* CC CM, 37 (C. Lohr, 1983) p. 232-320
- Liber de regionibus sanitatis et infirmitatis (op. 107)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 71-118
- Liber de sancta Maria in Monte Pessulano anno MCCXC conscriptus (op. 49)* CC CM, 182 (B. Garí, 2003) p. 39-241
- Liber de significatione (op. 114)* CC CM, 36 (L. Sala-Molins, 1982) p. 14-100
- Liber de syllogismis contradictoriis (op. 172)* CC CM, 32 (H. Harada, 1975) p. 170-198
- Liber de trinitate et incarnatione (op. 124)* CC CM, 38 (A. Madre, 1984) p. 90-

137

- Liber de venatione substantiae, accidentis et compositi (op. 130)* CC CM, 114 (A. Madre, 1998) p. 14-157
- Liber de universalibus (op. 125)* CC CM, 38 (A. Madre, 1984) p. 150-169
- Liber de voluntate (op. 110)* CC CM, 113 (J. Gayà Estelrich, 1995) p. 246-282
- Liber disputationis Petri et Raimundi sive Phantasticus (op. 190)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 14-30
- Liber disputationis Raimundi Christiani et Homeri Saraceni (op. 131)* CC CM, 114 (A. Madre, 1998) p. 172-264
- Liber facilis scientiae (op. 176)* CC CM, 32 (H. Harada, 1975) p. 304-317
- Liber in quo declaratur quod fides sancta catholica est magis probabilis quam improbabilis (op. 165)* CC CM, 33 (H. Riedlinger, 1978) p. 328-373
- Liber lamentationis philosophiae (op. 170)* CC CM, 32 (H. Harada, 1975) p. 86-126
- Liber natalis pueri parvuli Christi Iesu (op. 169)* CC CM, 32 (H. Harada, 1975) p. 30-73
- Liber novus physicorum et compendiosus (op. 157)* CC CM, 33 (H. Riedlinger, 1978) p. 64-83
- Liber praedicationis contra Iudaeos (op. 123)* CC CM, 38 (A. Madre, 1984) p. 14-78
- Liber principiorum iuris (op. 14)* CC CM, 185 (M. A. Sánchez Manzano, 2006) p. 342 - 412
- Liber principiorum medicinae (op. 15)* CC CM, 185 (M. A. Sánchez Manzano, 2006) p. 437-560
- Liber principiorum philosophiae (op. 13)* CC CM, 185 (M. A. Sánchez Manzano, 2006) p. 172-322
- Liber principiorum theologiae (op. 12)* CC CM, 185 (M. A. Sánchez Manzano, 2006) p. 16-154
- Liber reprobationis aliquorum errorum Averrois quos contra Christi fidem sanctam catholicam aliqui nituntur inducere (op. 164)* CC CM, 33 (H. Riedlinger, 1978) p. 288-318
- Logica nova (op. 101)* CC CM, 115 (W. Euler 1998) p. 15-179
- Metaphysica nova et compendiosa (op. 156)* CC CM, 33 (H. Riedlinger, 1978) p. 10-51
- Orationes et contemplationes intellectus (op. 9) (translatio latina e textu catalano)* CC CM, 215 (J. Medina, 2009) p. 573-601
- Petitio Raimundi pro conversione infidelium ad Bonifatium VIII papam (petitio e textu catalano versa et retractata) (op. 60)* CC CM, 248 (V. Tenge-Wolf, 2014) p. 429-437 (pag. dexteræ)
- Principia philosophiae (op. 86) (Translatio)* CC CM, 111 (F. Domínguez Reboiras, 1993) p. 82-326
- Quaestiones factae supra librum facilis scientiae (op. 177)* CC CM, 32 (H. Harada, 1975) p. 330-341
- Quaestiones quas quaesivit quidam frater minor (op. 48)* CC CM, 183 (F. Santi, 2004) p. 461-500
- Quomodo contemplatio transit in raptum (op. 77)* CC CM, 79 (M. Pereira / T. Pindl-Bücher, 1989) p. 52-55
- Sermones contra errores Averrois (op. 174)* CC CM, 32 (H. Harada, 1975) p. 246-262
- Supplicatio Raimundi (op. 162)* CC CM, 33 (H. Riedlinger, 1978) p. 236-250
- Testamentum Raimundi Lulli (op. 212)* CC CM, 80 (A. Soria Flores / F.

Domínguez Reboiras / M. Senellart, 1991) p. 261-263

Tractatus novus de astronomia (op. 79) CC CM, 79 (M. Pereira, T. Pindl-Bücher, 1989) p. 93-218

Vita coaetanea (op. 189) CC CM, 34 (H. Harada, 1980) p. 272-309

Raimundus Lullus (dubium)

Ars infusa (op. 210) CC CM, 80 (A. Soria Flores / F. Domínguez Reboiras / M. Senellart, 1991) p. 206-222

De modo applicandi novam logicam ad scientiam iuris et medicinae (op. 102) CC CM, 115 (W. Euler 1998) p. 190-204

Raimundus Lullus (sec. translationem medii aevi)

Arbor philosophiae (opus e textu catalano translatum) (op. 61) CC CM, 246 (U. Roth, 2011) p. 35; 40-149

Ars abbreviata praedicandi (op. 208) (translatio) CC CM, 80 (A. Soria Flores / F. Domínguez Reboiras / M. Senellart, 1991) p. 50-157

De levitate et ponderositate elementorum - versio α (verisimiliter opus e textu catalano translatum) (op. 62) CC CM, 246 (C. Compagno, 2011) p. 262-346 (pag. sinistrae)

De levitate et ponderositate elementorum - versio β (verisimiliter opus e textu catalano translatum) (op. 62) CC CM, 246 (C. Compagno, 2011) p. 263-347 (pag. dextrae)

De locutione angelorum (op. 194) (translatio) CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 216-236

De operibus misericordiae sermones (op. 207) (translatio) CC CM, 76 (F. Domínguez Reboiras / A. Soria Flores, 1987) p. 460-470

De virtute veniali et vitali et de peccatis venialibus et mortalibus (op. 211) (translatio) CC CM, 80 (A. Soria Flores / F. Domínguez Reboiras / M. Senellart, 1991) p. 232-249

Dictatum Raimundi et eius commentum (op. 87 - 88) (Translatio) CC CM, 111 (F. Domínguez Reboiras, 1993) p. 351-406

Disputatio quinque hominum sapientium (op. 58) CC CM, 248 (V. Tenge-Wolf, 2014) p. 275-404

Liber de Ave Maria (op. 204) (translatio) CC CM, 76 (F. Dominguez Reboiraz, A. Soria Flores, 1987) p. 84-102

Liber de doctrina puerili (op. 8) (versio II: translatio latina sec. codd. München, Clm. 10548 [M] et 10549 [N]) CC CM, 215 (J. Medina, 2009) p. 52-560 (pag. sinistrae)

Liber de doctrina puerili (op. 8) (versio III: translatio latina sec. cod. Lyon, Bibl. Publ., Fonds Général 258) CC CM, 215 (J. Medina, 2009) p. 53-561 (pag. dextrae, col. I)

Liber de doctrina puerili (op. 8) (versio IV: translatio latina sec. cod. Palma de Mallorca, Bibl. Publica, 1072) CC CM, 215 (J. Medina, 2009) p. 53-561 (pag. dextrae, col. II)

Liber de ente reali et rationis (op. 191) (translatio) CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 42-131

Liber de gentili et tribus sapientibus (opus e textu catalano translatum) (op. 11) CC CM, 264 (O. de la Cruz Palma, 2015) p. 231-476

Liber de mille proverbiiis (op. 100) (Translatio) CC CM, 184 (J. Medina, 2005) p. 186-232

Liber de natura (op. 98a) (Translatio I) CC CM, 184 (J. Medina, 2005) p. 102 - 136 (pag. sinistrae)

- Liber de natura (op. 98b) (Translatio II)* CC CM, 184 (J. Medina, 2005) p. 103-137 (pag. dexteræ)
- Liber de novo modo demonstrandi (op. 199) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 348-377
- Liber de participatione Christianorum et Saracenorum (op. 195) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 246-260
- Liber de Pater noster (op. 203) (translatio)* CC CM, 76 (F. Domínguez Reboiras, A. Soria Flores, 1987) p. 56-78
- Liber de quinque principiis (op. 197) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 288-314
- Liber de secretis sacratissimæ trinitatis et incarnationis (op. 198) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 324-337
- Liber de septem donis spiritus sancti (op. 206) (translatio)* CC CM, 76 (F. Domínguez Reboiras / A. Soria Flores, 1987) p. 438-453
- Liber de septem sacramentis sanctæ ecclesiæ (op. 202) (translatio)* CC CM, 76 (F. Domínguez Reboiras, A. Soria Flores, 1987) p. 36-50
- Liber de sermonibus factis de decem praeceptis (op. 201) (translatio)* CC CM, 76 (F. Domínguez Reboiras, A. Soria Flores, 1987) p. 6-30
- Liber de sexto sensu, id est, de affatu (op. 56)* CC CM, 248 (V. Tenge-Wolf, 2014) p. 128-150
- Liber de virtutibus et peccatis sive Ars maior praedicationis (op. 205) (translatio)* CC CM, 76 (F. Domínguez Reboiras / A. Soria Flores, 1987) p. 109-432
- Liber differentiae correlativorum divinarum dignitatum (op. 196) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 270-279
- Liber per quem poterit cognosci quæ lex sit magis bona, magis magna et etiam magis vera (op. 209) (translatio)* CC CM, 80 (A. Soria Flores / F. Domínguez Reboiras / M. Senellart, 1991) p. 172-193
- Liber qui continet confessionem (op. 200) (translatio)* CC CM, 78 (A. Oliver, M. Senellart, F. Domínguez Reboiras, 1988) p. 388-396
- Liber quid debet homo credere de Deo (op. 99) (Translatio)* CC CM, 184 (J. Medina, 2005) p. 150-173
- Rhetorica nova (op. 97) (Translatio)* CC CM, 184 (J. Medina, 2005) p. 22-77
- Tabula generalis (op. 53) (Translatio)* CC CM, 181 (V. Tenge-Wolf, 2003)
- Raimundus Lullus (sec. translationem recentioris ætatis)**
- Dictatum de trinitate (op. 90a) (Translatio)* CC CM, 111 (F. Domínguez Reboiras, 1993) p. 428-433
- Flores amoris et intelligentiæ (op. 57)* CC CM, 248 (V. Tenge-Wolf, 2014) p. 175-210
- Petitio Raimundi pro conversione infidelium ad Caelestinum V papam (op. 59)* CC CM, 248 (V. Tenge-Wolf, 2014) p. 428-436 (pag. sinistrae)
- Raimundus Lullus (dubium an sec. translationem recentioris ætatis)**
- Liber de oratione (op. 90b) (Translatio)* CC CM, 111 (F. Domínguez Reboiras, 1993) p. 438-455
- Rainaldus abbas Fusniaci (dubium)**
- Fragmenta Gaufridi: Initium vitæ Bernardi auctore ut videtur Rainaldo abbate Fusniaci* CC CM, 86B (Chr. Vande Veire, 2011) p. 305-307
- Rainaldus Vizeliacensis**
- Carmen de Hugone Cluniacensi* CC CM, 42 supplementum (R.B.C. Huygens, 1980) p. 61-67
- Vita Hugonis Cluniacensis* CC CM, 42 supplementum (R.B.C. Huygens, 1980) p. 39-60

Rainerus Gandensis

Inventio et miracula Gisleni Hanoniensis Analecta Bollandiana, 5 (1886) p. 239-288

Vita tertia Gisleni Hanoniensis Analecta Bollandiana, 5 (1886) p. 212-239

Ratherius Veronensis (Leodiensis sive Lobiensis)

Conclusio deliberativa CC CM, 46 (P.L.D. Reid, 1976) p. 3-7

De contemptu canonum F. Weigle, Die Briefe des Bischofs Rather von Verona (= MGH Briefe d. dt. Kaiserzeit, 1) p. 72-106, n° 16

De nuptu cuiusdam illicito CC CM, 46 (P.L.D. Reid, 1976) p. 139-142

De otioso sermone CC CM, 46 (P.L.D. Reid, 1976) p. 157-161

De proprio lapsu CC CM, 46 (P.L.D. Reid, 1976) p. 109-116

Dialogus confessionalis CC CM, 46A (P. Reid, 1984), p. 221-265; CC CM, 16 (B. Paulus, 1969), p. XLIV-XLVIII

Discordia F. Weigle, Die Briefe des Bischofs Rather von Verona (= MGH Briefe d. dt. Kaiserzeit, 1) p. 159-169, n° 29

Epistulae F. Weigle, Die Briefe des Bischofs Rather von Verona (= MGH Briefe d. dt. Kaiserzeit, 1), p. 20-188, n° 2, 3, 5-10, 13-15, 17-24, 27, 28, 31-33; B. Bischoff, *Anecdota novissima*, 1984, p. 18

Exhortatio et preces CC CM, 46A (P. Reid, 1984) p. 269, l. 1-25; p. 270, l. 48-66

Fragmenta nuper reperta CC CM, 46A (B. Bischoff, 1984) p. 287-289

Invectiva de translatione Metronis (recensio prima - textus imperfectus) PL, 136 (1853) c. 471-476

Invectiva de translatione sancti Metronis (redactio secunda) CC CM, 46 (P.L.D. Reid, 1976) p. 11-29

Invectiva de translatione Metronis (prologus brevis secundum ms. Berlin, Staatsbibl., Phill. lat. 1676) CC CM, 46 (P.L.D. Reid, 1976) p. 11 (app. crit.)

Itinerarium F. Weigle, Die Briefe des Bischofs Rather von Verona (= MGH Briefe d. dt. Kaiserzeit, 1) p. 137-155, n° 26

Liber apologeticus F. Weigle, Die Briefe des Bischofs Rather von Verona (= MGH Briefe d. dt. Kaiserzeit, 1) p. 170-178, n° 30

Notae et glossae autographicae: Cruces ad 'Collectionem Dionysio-Hadrianam' (Vat. lat. 4979) CC CM, 46A (Cl. Leonardi, 1984) p. 312-314

Notae et glossae autographicae: Notabilia ad Martianum Capellam (Leiden, Voss. lat. F. 48) CC CM, 46A (Cl. Leonardi, 1984) p. 295-303

Notae et glossae autographicae: Notae ad VIII-um concilium oecumenicum (Vat. lat. 4965) CC CM, 46A (Cl. Leonardi, 1984) p. 306-310

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264

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Thomas Brito

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Thomas de Aquino sec. retractationem, quam, ut videtur, fecit auctor ignotus

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- Verecundus Iuncensis**
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- Vigilius Thapsensis**
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- Vincentius de Castronovo (Vincentius Bandellus de Castronovo, Vincenzo Bandello de Castelnuovo, Vincentius Bandelli)**
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